

DOCUMENT RESUME

ED 402 738

FL 024 286

TITLE Peace Corps/Zambia PST 1995 Special Lessons:  
Bemba.  
INSTITUTION Peace Corps (Zambia).  
PUB DATE 95  
NOTE 94p.  
PUB TYPE Guides - Classroom Use - Instructional Materials (For  
Learner) (051) -- Guides - Classroom Use - Teaching  
Guides (For Teacher) (052)  
LANGUAGE English; Bemba  
EDRS PRICE MF01/PC04 Plus Postage.  
DESCRIPTORS Bantu Languages; \*Bemba; Conversational Language  
Courses; Daily Living Skills; Foreign Countries;  
Grammar; \*Interpersonal Communication; Introductory  
Courses; Negative Forms (Language); Second Language  
Instruction; \*Second Language Learning; Uncommonly  
Taught Languages; Vocabulary Development; Voluntary  
Agencies; Volunteer Training  
IDENTIFIERS Peace Corps; \*Zambia

ABSTRACT

This manual is designed for the Bemba language training of Peace Corps volunteers and focuses on daily communication needs in that context. They consist of: a list of useful "survival" phrases and vocabulary; a noun and affix chart; the national anthem; a section on verb tenses and negation, with extensive grammar and usage notes; notes on interrogatives; and a series of nine lessons (trainer and trainee versions) at beginner and intermediate levels, on water, sanitation, and related health issues. The lessons aim at developing volunteer competencies in: conducting a meeting; examining processes; obtaining technical expertise; and discussing water-borne diseases. Trainer materials include a suggested scenario, cultural notes, suggested classroom techniques, vocabulary list, grammar notes, classroom exercises, and out-of-class tasks. Trainee materials include a text, cultural notes, objectives, vocabulary list, grammar notes, the same exercises and tasks, and in some cases, a self-evaluation question. (MSE)

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**PEACE CORPS/ZAMBIA  
PST 1995 SPECIAL LESSONS  
BEMBA**

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TRAINER/TRAINEE COPIES

## SURVIVAL KIT

(Remember, this Language does not have the same structure as English. Therefore if you need clarification consult your Trainer)

Hello	-	Shani
How are you	-	Ulekosa
How are you (plural or respect)	-	Muli shani
How are you Mother?	-	Muli shani Mayo
How are you Father?	-	Muli shani Tata
Welcome	-	Mwaiseni
My name is	-	Ishina lyandi nine
What is her/his name?	-	Ishina lyakwe niani
I came/come from America	-	Nafuma ku America
I am American	-	Ndimwina America
Where in America?	-	Kwisa mu America?
State of....	-	Mu musumba wa....
What job/work will you do?	-	Nincito nshi ukalabomba
I will do the job of ..	-	Nkala bomba incito ya.
I want hot water	-	Ndefwaya amenshi ayakaba
I want cold water	-	Ndefwaya amenshi ayatalala
I want food	-	Ndefwaya ifyakulya
I want to sleep	-	Ndefwaya ukusendama
I want to go to	-	Ndefwaya ukuya ku..
I want a spoon	-	Ndefwaya supuni
I want a plate	-	Ndefwaya imbale
I want a cup	-	Ndefwaya kapu
I want a lamp/candle	-	Ndefwaya ilampi/nyali
Give me soap	-	Mpelako isopo
Give me a matchbox	-	Mpelako icifwambo camacisa
Give me water to drink	-	Mpelako amenshi yakunwa
Where is the toilet?	-	Nikwisa kuli icimbusu?
I am feeling cold/hot	-	Ndeumfwa impepo/ukukaba
I feel sick	-	Naumfwa ukulwala
I feel pain	-	Naumfwa ubukali
I am tired	-	Ninaka

## TRAVELLING

Where is the bus/taxi going	-	Nikwisa iyi basi/taksi ileyu
Where is the bus that goes to	-	Nikwisa kuli bashi iya ku..
How far?	-	Bushe kutali?
How much to...	-	Nishinga ku.....
When is it leaving?	-	Ile ima nshitanshi?

Where will you alight?	-	Nipesa wala ikila?
I will alight at....	-	Ndeikila pa....
Give me change	-	Mpela cenji

**MARKET**

I want to buy fruits	-	Ndefwaya ukushita ifitwalo
I want to buy oranges	-	Ndefwaya ukushita amacungwa
I want to buy bananas	-	Ndefwaya ukushita inkonde
I want to buy pineapples	-	Ndefwaya ukushita ifinanashi
x I don't want this	-	Nsilefwaya ici
I don't want two	-	Nshilefwaya fibili
I want one		Ndefwaya cimo

**GETTING SOMEONE'S ATTENTION**

I am sorry	-	Munjeleleko
Excuse me	-	Njeleleniko
Can you help me please?	-	Bushe kuti mwanungika ngacacuti na lufyanya?

**EXPLAINING YOUR SITUATION**

I don't speak Nyanja well/much	Nshaishibisha ukulanda icinyanja
But I am trying to learn	Lelo ndesambilla.
I speak Nyanja a little but	Nalishiba icinyanja panono, lelo
I am learning.	ndesambilla.
I am sorry, I don't understand	Munjelele nshileumfwa
I can understand if only	Kuti naumfwa ngamulelanda
you can speak slowly	panono panono.

**HELPING YOURSELF UNDERSTANDING**

Please repeat /I beg your pardon	-Bwekeshenipo/Nshumfwile
Did you say...	-Wacitila....
Would you speak more slowly	-Landako panono panono
How do you say...	-Mutila shani..
How do you write that?	-Mulembashani ico?

**CHECKING WHAT YOU SAID**

Did I say that correctly?	-	Bushe nacilanda bwino?
Did you understand me?	-	Wacingumfwa?
Please correct me if I say something wrong.	-	Kuti mwanungika ngacacuti na lufyanya.
Did I pronounce it correctly	-	Bushe nacilanda bwino?

No	-	Awe
Yes	-	Ee
News	-	Ilyashi
Father/Mother	-	Tata/Mayo
Man/woman	-	Umwaume/umwanakashi
Thank you	-	Natotela
Name	-	Ishina
Sister	-	Nkashi
Brother	-	Ndume
Who	-	Nani
Work	-	Incito
Buy (v)	-	Shita
Sorry	-	Munjeleleko
Excuse	-	Njeleleniko
Help (n)	-	Mutule
Help (v)	-	Ngafweni
Please	-	Napapata
Able	-	Ukuba
Speak	-	Landa
Say	-	landa/Sosa
But	-	Nomba/Lelo
Try	-	Esha
Little	-	Panono
Much	-	Sana
Learn	-	Sambilila
Slowly	-	Panono panono
Again	-	Nakabili
More	-	Ukucila
Write	-	Lemba
Stranger	-	Umweni
Correct	-	Lungama
Not	-	Nakalya
But not	-	Lelo Nakalya
Often	-	Panuma
x Quickly	-	Bwangu bw <sup>A</sup> ngu
Nicely	-	Bwino bwino
Fast	-	Bwangu
Why	-	Cinshi
Maybe/Perhaps	-	Limbi
To drink	-	ukunwa
later	-	Limbi
Drink	-	Nwa
Water	-	Amenshi
Food	-	Ifyakulya

Cold	-	Impepo
hot	-	Ukukaba
To sleep (v)		Ukulala
Go	-	ukuya
Spoon	-	Supuni
Plate	-	Imbale
Soap	-	Isopo
Lamp	-	Ilampi
Matchbox	-	Icifwambo ca macisa
Drinking water		Amenshi yakunwa
Give me	-	Mpela
Toilet	-	Icimbusu
I am feeling		Ndeumfwa
Hungry/(hunger)	-	Insala
Sickness	-	Ubulwele
Excuse me	-	Munjeleleko
Pain	-	Ubukali
Thirst	-	Icilaka
Tired	-	Ukunaka
How many/much	-	Nifinga/nishinga
Leave	-	Ukuya
Alight	-	Ukwikila
Get on	-	Nina
Fruits	-	Iftwalo
Children	-	Abana
House	-	Ing'anda
To cook	-	Ukwipika
To bath	-	Ukusamba
To rest	-	Ukutusha
Want	-	Ukufwaya
I don't want-		Nshilefwaya
Where?	-	Kwisa?
To have	-	Ukukwata

TO BE

EMPHASIZE

PAST

FUTURE

Ine  
Iwe  
Uyu

Nali  
Wali  
Ali

Nkaba 1st  
Ukaba 2nd  
Akaba "

Ifwe  
Imwe  
Aba

Twali  
Mwali  
Bali

Tukaba  
Mukaba  
Bakaba



CLASS Δ NBER	(NOUN PREFIX) N. P.	NOUN	Adjectival Prefix	Adjective	Prenominal Prefix	CONJUGATED VERB
1	umu-	umu/tu	umu-	umu/suma	a-	a/isa
2	aba-	aba/tu	aba-	aba/suma	ba-	ba/isa
3	umu-	umu/ti	uu-	uu/suma	ue-	ue/pona
4	imi-	imi/ti	ii-	ii/suma	ie-	ie/pona
5	ili-	ili/ti	lii-	lii/suma	li-	li/lepya
	ama-	ama/ti	aya-	aya/suma	ya-	ya/lepya
7	ici-	ici/puna	ici-	ici/suma	ci-	ci/lepya
8	ifi-	ifi/puna	ifi-	ifi/suma	fi-	fi/lepya
9	in-	in/koko	ii-	ii/suma	i-	i/lepya
10	in-	in/koko	ishi-	ishi/suma	shi-	shi/lefyi
11	ulu-	ulu/kasu	ulu-	ulu/suma	lu-	lu/lepya
12	aka-	aka/kasu	aka-	aka/suma	ka-	ka/lepya
13	utu-	utu/kasu	utu-	utu/suma	tu-	tu/lepya
14	ubu-	ubu/langeti	ubu-	ubu/suma	bu-	bu/lepya
15	uku-	uku/boko	uku-	uku/suma	ku-	ku/lepya
16	pa-	pa/tebulo	pa-	pa/suma	pa-	pa/lepya
17	ku-	ku/lusaka	ku-	ku/suma	ku-	ku/lepya
18	mu-	mu/kabwe	mu-	mu/suma	mu-	mu/lepya
19						
20						

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## ULWIMBO LWA CISHIPA

-----

Lumbanyeni Zambia no kwanga.  
Necilumba twange tumfwane  
Mpalume sha bulwi bwa cine,  
twali ilubula, twikatane bonse.

Fwelukuta lwa Zambia lonse,  
twikatane tube umutende.  
Pamo nga lubambe mumulu.  
Lumbanyeni Zambia  
Twikatane bonse.

Bonse tuli bana ba Africa,  
Uwasenaminwa na Lesa.  
Nomba bonse twendele pamo.  
Twali ilubula, twikatane bonse.

Lumbanyeni, Lesa Lesa wesu,  
apale calo, Zambia, Zambia, Zambia  
fwebantungwa, Mulunga lwa calo  
Lumbanyeni Zambia, Twikatane bonse.

VERB TENSE: AS TOLD BY BA MCKENZIE

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**PRESENT CONTINUOUS - le---a**

**Affirmative**

-le---a

ndeafwa	I am helping
uleenda	you are walking
aleisa	he is coming
tuleonta	we are warming
muleumfwa	you are listening
balemona	they are seeing
cileya	it is going
filecita	they are doing

**Negative**

ta-le---a
nshileafwa
tauleenda
taleisa
tatuleonta
tamuleumfwa
tabalemona
tacileya
tafilecita

- 1) Action is still continuing
- 2) -le- does not fuse. Vowels pronounced separately
- 3) Can stand alone (e.g.) Balesamba; they are bathing
- 4) Use in Relative: Umuntu uulebomba: The one who is working

---

**HABITUAL TENSE**

**Affermative**

njafwa	I help
wenda	You walk
eesa	He comes
toonta	We warm ourselves
muumfwa	You hear
bamona	They see
ciya	It goes
ficita	They do

**Negative**

ta---a
tawenda
teesa
tatoonta
tamuumfwa
tabamona
taciya
taficita

- 1) "Customary"; "usually"; "normally"; "habitually followed by "pe" means "always" (e.g.) Wenda per (You always walk)
- 2) Fuses
- 3) Cannot stand alone. Mpeepa ku kanwa (I smoke using the mouth); bushe mupeepa mu myona? Do you take snuff?
- 4) Used in Relative. Ukwenda eka: he who walks alone; ine newenda neka; I who walks alone.

---

**LATER FUTURE OF TODAY**

**Affermative**

-le---a	
ndeafwa	I shall help
uleenda	You will walk
aleisa	He will come
tuleonta	We shall warm
muleumfwa	You will hear
balemona	They will see
cileya	It will go
filecita	They will do

**Negative**

ta-a---e
nshaafwe
tawaende
taise
tatwaonte
tamwaumfwe
tabamone
tacaye
tafyacite

- 1) Mostly followed by an adverb of time. ndeisa limbi; I shall come later. Note the negative.
- 2) Does not fuse
- 3) Cannot stand alone. Must have an adverb of time. ( )
- 4) Used in Relative; uuleisa icungulo: he who will be coming this evening.  
ushaise lelo : he who will not come today.

---

**FUTURE AFTER TODAY**

**Affirmative**

-ka---a	
nkaafwa	I shall help
ukeenda	You will walk
akeesa	He will come
tukoonta	We shall warm ourselves
mukoomfwa	You will hear
bakamona	They will see
cikaya	It will go
fikacita	They will do

**Negative**

ta-aka---e
nshakaafwe
tawakeende
takeese
tatwakonte
tamwakomfwe
tabakamone
tacakaye
tafyakacite

- 1) Note the negative
- 2) Fuses
- 3) Can stand alone
- 4) Used in Relative (e.g.) ( (ifwe) fwe ba kesa ; we who will come  
( ine ne ukesa; I who will come

---

**FROM NOW ON ALWAYS**

**Affirmative**

-akula---a	
nakulaafwa	I shall always help
wakulaenda	You will always walk
aakulaisa	He will always come
twakulaonta	We shall always warm
mwakulaumfwa	You will always hear
baakulamona	They will always see
cakulaya	It will always go
fyakulacita	They will always do

**Negative**

-ta-akula-----a
nshakulaafwa
tawakulaenda
takulaisa
tatwakulaonta
tamwakulaumfwa
tabakulamona
tafyakulaya
tafyakulacita

- \* 1) Negative also uses -ale-a, e.g. nshalesamba;
- 2) Does not fuse
- 3) Can stand alone. He who will always walk
- \* 4) Used in Relative (e.g.) Uyu uakulaenda - uyu wakulaenda  
uuakulaenda = uwakulaenda - the one who always walks

FROM LATER ON ALWAYS

Affirmative

-kala---a	
nkalaafwa	I will be helping
ukalaenda	You will be walking
akalaisa	He will be coming
tukalaonta	We will be warming
mukalaumfwa	You will be hearing
bakalamona	They will be seeing
cikalaya	It will be going
fikalacita	They will be doing

Negative

ta-akale---a
nshakalaafwa
takalaisa
tatwakulaonta
tatwakulaumfwa
tabakalamona
tacakalaya
tafyakalacita

- 1) "a: indicates continuity in the future
- 2) Does not fuse
- 3) Can stand alone
- 4) Used in Relative

IMMEDIATE PAST OF TODAY "Just"

Affirmative

-a---a	
naafwa	I have just helped
waenda	You have just walked
aisa	He has just come
twaonta	We have just warmed
mwaumfwa	You have just heard
bamona	They have just seen
caya	It has just gone
fyacita	They have just done

Negative

ta---MS
nshafwile
tawendele
teeshile
tatontele
tamumfwile
tabamwene
taciile
taficitile

- 1) Meanings:
  - (a) Something just done, aisa: he has just come
  - (b) Continuity of state, ifwe twakota: we are old
  - (c) In narration a remote past, namona kalulu: I saw a rabbit
  - (d) After "nga" (if, when) referring to any future, nga twafika: if we arrive.
  - (e) After "kuti" (can, could, should, would), kuti mwaisa: You can come.
  - (f) Asking and answering question at present, bushe mwaumfwa: Do you understand.
  - (g) With "kwi" (where)? mwayakwi?: where are you going? with "shani" (how) mwaumfwa shani? How do you feel?
- 2) Does not fuse
- \* 3) Used in Relative: fwe baisa: we who have come. Negative (e.g.) 4) Can stand alone
- 5) After "epali", leteni filyo epali twafwa: bring food lest we die; "lest"; "so that"
- \* 6) When used with -ba means "always". N.B. the negative.
 

tu a ba mano : we who are always wise - twaba bamano  
 Negative relative pronoun - fwe ba/shi/shile : We who have not come (to our destination)

EARLIER PAST OF TODAY "ALREADY"

Affirmativ.

Na---a	
ninjafwa	I have already helped
nawenda	You have already waled
naaisa	He has already come
natoonta	We have already warmed
namuumfwa	You have already heard
nabamona	They have already seen
naciya	It has already gone
naficita	They have already done

Negative

ta---Ms
nshafwile
tawendele
teeshile
tonteele
tamuumfwile
tabamwene
taciile
taficitile

1) Meanings:

- (a) "already": a completed action
  - (b) Following verbs of seeing and feeling e.g. sanga; find, mona; see, umfwa; hear, tukabasanga nabekala; we will find they have sat down; naumfwile nabalwala: I heard they are ill.
  - (c) Used in asking and answering questions (e.g)?
- 2) Fuses. (Remember fusion can only take place twice. viz na-a-afwa = nafwa = naayafwa = he has already helped)
- 3) Can stand alone - ningumfwa : I understand
- 4) Used in Relative with "ukuba "auxiliary: fwebali natubomba: we who have worked.

---

EARLIER PAST OF TODAY

Affirmative

---MS	
njafwile	I helped earlier
wendele	You walked earlier
eeshile	He came earlier
toontele	We warmed earlier
Naumfwile	You heard earlier
bamwene	They saw earlier
cile	It went earlier
ficitile	They did earlier

Negative

ta---MS
nshafwile
tawendele
teeshile
tatoontele
tamumfwile
tabamwene
taciile
tafyacitile

- 1) Must refer to earlier today
  - 2) Fuses
  - 3) Cannot stand alone. beele ku boma; they have gone to the Boma. 4) Used in Relative ne ubombele ulucelo; I who worked this morning.
-



RECENT PAST OF TODAY (Imperfect of today)

Affermative

-acila---a	
nacilaafwa	I was helping
wacilaenda	You were walking
aacilaisa	He was coming
twacilaonta	We wete warming
mwacilaumfwa	You were hearing
bacilamona	They were seeing
cacilaya	It was going
fyacilacita	They were doing

Negative

ta-cilaa--a
nshacilaafwa
tawacilaenda
tacilaisa
twacilaonta
tamwacilaumfwa
tabacilamona
tacacilaya
tafyacilacita

- 1) The action was incomplete earlier today and took some time.
  - 2) Final "a" does not fuse
  - 3) Can stand alone
  - \* 4) Used in relative (e.g.)  
u-wacilaisa he was coming  
abaacilaisa they who are coming
-

PAST BEFORE TODAY

Affermative

-ala---a	
naliafwa	I helped
walienda	You walked
aaliisa	He came
twaliaonta	We warmed ourselves
mwaliumfwa	You heard
baalimona	They saw
caliya	It went
fylicita	They did

Negative

ta-a---MS
nshaafwile
tawaendele
taishile
tatwaontele
tamwaumfwile
taabamwene
tacayile
tafyacitile

- 1) Same meaning as -a---MS
- 2) Fuses, (except if verb of state is used in a remote sense).  
e.g. mailo naliupa - yesterday I married.
- 3) Can stand alone
- 4) Not used in Relative. Use -a---MS
- 5) Used with -ba, and same stress -ali

---

IMPERFECT BEFORE TODAY ("Used to")

Affermative

-ale---a	
naleafwa	I used to help
waleenda	You were walking
* twaleonta	We were warming
mwaleumfwa	You used to hear
baalemona	They used to see
* caleya	It was going
fyalecita	They used to do

Negative

ta-a---MS
nshaafwile
tawaleenda
tatwaleonta
tamwaleumfwa
tabaalemona
tacaleya
tafyalecita

- 1) Meaning "used to", "repeatedly", "often", "usually", "Normally"
- 2) Does not fuse
- 3) Can stand alone
- 4) Used in Relative. ne uwalebomba: I who used to work; ne usnalebomba: I who did not often work
- 5) With verbs of state

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REMOTE PAST

Affermative

-ali---MS  
 nalyafwile  
 walyendele  
 aaliishile  
 twalyontele  
 Mwalyumfwile  
 balimwene  
 caliyile  
 fyalicitile

I helped long ago  
 You walked long ago  
 He came  
 We warmed ourselves  
 You heard long ago  
 They saw long ago  
 It went long ago  
 They did long ago

Negative

ta-a---MS  
 nshaafwile  
 tawaendele  
 taishile  
 tatwaontele  
 tamwaumfwile  
 tabamwene  
 tacayile  
 tafyacitile

- 1) Most remote past
- 2) Fuses
- 3) Can stand alone
- 4) Not used in relative - Use -a---MS
- 5) Used with -ali; "had not yet" : twalitatulafika: we had not arrived.

"STILL"

-cili  
 ncili  
 ucili  
 acili  
 tucili  
 mucili  
 bacili  
 icili  
 ficili

I am still  
 You are still  
 He is still  
 We are still  
 You are still  
 They are still  
 It is still  
 They are still

- 1) There is no negative. acili aleisa: he is still coming. (e.g)?
- 3) Used in the Relative. ne ucili po, etc.

A-PREFIX TENSE

Affermative

a---a  
 njafwa  
 awenda  
 eesa  
 atoonta  
 amuumfwa  
 abamona  
 aciya  
 aficita

Had I helped  
 Had you walked  
 Had he come  
 Had we warmed  
 Had you heard  
 Had they seen  
 Had it come  
 Had they done

Negative

a-bula---a  
 Mbulaafwa  
 aubulaenda  
 aabulaisa  
 atubulaonta  
 amubulaumfwa  
 ababulamona  
 acibulaya  
 afibulacita

- 1)

- 1) Conditional Sentences: amwisa kuno nga namupele fimo: If you had come here, I would have given you something, atubulaisa nga mwaciya bwangu: If we had not come, you would have left quickly.
- 2) With -tala:- bala in remote future: tukabala atubomba: First we shall work; Bushe mukatala amuya ku bulaya? Will you ever go to Europe? iyo, tatwakatale atuyako: no we shall never go there.
- 3) With -tala: -bala in the past, use -a---a tense: bushe mwatala amumone nkalomo? Have you ever seen a lion? Iyo tatwatala atumone nkalamo: no we have never seen a lion.
- 4) With -suka in remote future; tukasuka atufika, finally we shall arrive. Means also "at last": "end by", "finished by" "till", "until".
- 5) Introducing Direct Speech in all tenses: (but not so common with -le---a and -a--- | twasosele atuti: we said that tukasosa atuti: we shall say that batile abati: they said that, mwitila amuti: do not say that
- 6) Does not fuse
- 7) Cannot stand alone
- 8) Used with -ba.

PRESENT STATE FROM PAST ACTION

Affermative

Negative

-ali---a		ta-a---a
nalyanguka	I am light	nshaanguka
walyupa	You are married	tawaupa
aliikala	He is living	taikala
twalyonda	We are thin	tatwaonda
mwalyupwa	You are married	tamwaupwa
balifwa	They are dead	tabaafwa
calibola	It is rotten	tacabola
fyalinaka	They are soft	tafyanaka

- 1) Translated using present tense; started long ago, still exists
- 2) Fuses
- 3) Can stand alone
- 4) Not used in Relative - Use a---a
- 5) Used with -ba, and same stress - ali

PRESENT CONTINUOUS TENSE:

PRESENT CONTINUOUS TENSE:

-Affermative

-li	
ndi	I am
uli	You are
ali	He is
tuli	We are
muli	You are
bali	They are
cili	It is
fili	They are

Negative

ta--li
nshili
tauli
taali
tatuli
tamuli
tabali
tacili
tafili

-----  
HABITUAL TENSE

Affermative

-ba	
mba	I am usually
uba	You are normally
aba	He is habitually
tuba	We are normally
muba	You are usually
baba	They are babitually
ciba	It is customary
fiba	They are usually

Negative

ta-ba
nshiba
tauba
taba
tatuba
tamuba
tababa
taciba
tafiba

- 1) Means: "usually"; "normally"; habitually"; "customary".
- 2) Cannot stand alone
- 3) Not used in Relative. Use - aba instead

With prepositions:

kuba:	there is usually
paba:	there (on) is habitually
muba:	there (in) is normally
takuba:	there is not usually
tapaba:	there (on) is not normally
tamuba:	there (in) is not usually

IMMEDIATE FUTURE OF TODAY

Affermative

Negative

-alaba		ta---abe
nalaba	I am about to be	nshabe
walaba	You are about to be	tawabe
aalaba	He is about to be	tabe
twalaba	We are about to be	tatwabe
mwalaba	You are about to be	tamwabe
baalaba	They are about to be	tababe
calaba	It is about to be	tacabe
fyalaba	They are about to be	tafyabe

- \*e.g.? 1) Cannot stand alone. Must have an adverb of time.  
e.g. nalabako nombaline: - right now  
1) I shall be there in a moment  
2) Used in Relative

With Prepositions:

kwalaba: there is about to be  
palaba: there (on) is about to be  
mwalaba: there (in) is about to be

takwabe: there is not about to be  
tapabe: there (on) is not about to be  
tamwabe: there (in) is not about to be

---

LATER FUTURE OF TODAY

Affermative

Negative

-heba		ta---abe
nheba	I shall be	nshabe
leba	You will be	tawabe
aleba	He will be	tabe
tuleba	We shall be	tatwabe
muleba	You will be	tamwabe
baleba	They will be	tababe
cileba	It will be	tacabe
fileba	They will be	tafyabe

1) Cannot stand alone. Must have an adverb of time,  
e.g ndebako cungulo: I shall be ther tonight.

2) Used in Relative

With preposition:

kuleba: there will be	takwabe: there will not be
paleba: there(on) will be	tapabe: there (on) will not be
muleba: there (in) will be	tamwabe:there (in) will not be

-----  
EARLIER PAST OF TODAY

Affermative

Negative

-aciba		ta-aciba
naciba	I was	nshaciba
waciba	You were	tawaciba
aaciba	He was	twaciba
twaciba	We were	tatwaciba
mwaciba	You were	tamwaciba
baaciba	They were	tabaciba
caciba	It was	tacaciba
fyaciba	They were	tafyaciba

1) Cannot stand alone

2) Used in Relative

With Prepositions:

kwaciba: there was	takwaciba: there was not
paciba: there (on) was	tapaciba: there(on) was not
mwaciba: there (in) was	tamwaciba: there(in) was not

-----  
PAST OF BEFORE TODAY

Affermative

Negative

ali		ta-ali
nali	I was	nshali
wali	You were	tawali
ali	He was	tali
twali	We were	tatwali
mwali	You were	tamwali
bali	they were	tabali
cali	It was	tacali
fyali	They were	tafyali

- 1) Usually a remote past as opposed to -aliba, but can express nearer to past when need with an adverb. e.g. mailo nali ku bwinga.
- 2) Cannot stand alone
- 3) Used in Relative

With Prepositions:

Kwali	:	there was	takwali	:	there was not
pali	:	there(on) was	tapali	:	there(on) was not
mwali	:	there(in) was	tamwali	:	there(in) was not

---

"WAS ALL THE TIME TODAY

Affirmative

-aciba -li	
naciba ndi	I was
waciba uli	you were
aciba ali	he was
twaciba tuli	we were
mwaciba muli	you were
baciba bali	they were
caciba cili	it was
fyaciba fili	they were

Negative

ta-aciba ta-li
nshaciba nshili
tawaciba tauli
taciba tali
tatwaciba tatuli
tamwaciba tamuli
tabaciba tabali
tacaciba tacili
tafyaciba tafili

- 1) This tense expresses continuity of today
- 2) Aff. cannot stand alone
- 3) Used in Relative, but only first verb takes the form.  
e.g. ne waciba ndi: . I who was

With Prepositions:

kwaciba kuli	:	there was all the time
paciba pali	:	there(on) was all the time
mwaciba muli	:	there(in) was all the time
takwaciba takuli:		there was not all the time
tapaciba tapali:		there(on) was not all the time
tamwaciba tamuli:		there(in) was not all the time.



"WAS ALL THE TIME TODAY

-Ali	-li		ta-ali	ta-li
nali	ndi	I was	nsali	nshili
wali	uli	you were	tawali	tauli
twali	tuli	we were	tatwali	tatuli
mwali	muli	you were	tamwali	tamuli
cali	cili	it was	tacali	tacili
fyali	fili	they were	tafyali	tafili

- 1) This tense expresses continuity of today.
- 2) Cannot stand alone
- 3) Used in Relative, but only first verb takes the form.  
e.g. ne uwali ndi: I who was all the time.

With Prepositions:

kwali	kuli	: there was all the time
mwali	muli	: there(in) was all the time
takwali	takuli	: there was not all the time
tamwali	tamuli	: there(in) was not all the time

"ALWAYS"

Affirmative

Negative

-aba		ta	-aba
naba	I am always	nshaba	
waba	you are always	tawaba	
aba	he is always	taba	
twaba	we are always	tatwaba	
mwaba	you are always	tamwaba	
baba	they are always	tababa	
caba	it is always	tacaba	
fyaba	they are always	tafyaba	

- 1) The negative is emphatic
- 2) Can stand alone in the negative only
- 3) Used in Relative

With Preposition

Kwaba : there is always takwaba: there is not at all  
 paba :there(on)is always tapaba: there(on)is not at all  
 mwaba :there(in)is always tamwaba:there(in)is not at all

"ALWAYS WAS AND AM STILL"

Affirmative

Negative

-aliba		ta -aba
naliba	I was and on	nshaba
waliba	you were and are	tawaba
aliba	he was and is	taba
twaliba	we were and are	tatwaba
mwaliba	you were and are	tamwaba
baliba	they were and are	tababa
caliba	it was and is	tacaba
fyaliba	they were and are	tafyaba

- 1) The negative is emphatic. This tense express "live" "stay". etc. e.g. mwaliba kwi? where do you stay .
- 2) Only negative can stand alone
- 3) Not used in Relative. Use -aba instead.

With Prepositions:

kwaliba : there was and is -takwaba: there is not all  
 paliba : there(on)was and is -tapaba: there(on)is not all  
 mwaliba : there(in)was and is -tamwaba: there(in)is not all

"WAS STILL"

-aciba -cili	-ali -cili	
naciba ncili	nali ncili	I was still
waciba ucili	wali ucili	you were still
aciba acili	ali acili	he was still
twaciba tucili	twali tucili	we were still
mwaciba mucili	mwali mucili	you were still
baciba bacili	bali bacili	they were still
caciba cicili	cali cicili	it was still
fyaciba ficili	fyali ficili	they were still

- 1) Can be used of any past tense, but only -aciba is used of today. The "still" may be untranslated.
- 2) Cannot stand alone.
- 3) Used in the Relative, but only first verb takes the form e.g. ne uwaciba kweli kuti: I who was still here

A PREFIX TENSE

Affirmative

Negative

a	-ba		a - kana (ku) ---a
			a - bula (ku) ---a
mba	if I was		nkanaba
auba	if you were		aubulaba
aba	if he was		abula kuba
atuba	if we were		atukana kuti tube
amuba	if you were		amubula kuti mube
ababa	if they were		apakana kuti babe
aciba	if it was		acikana kuti cibe
afiba	if they were		afibula kuba

- 1) Used in conditional clauses
- 2) Cannot stand alone.

With Prepositions:

akuba	: if there was	akubulaba:	if there was not
apaba	: if there(on)was	apabula kuti pabe-	if there(on) was not
amuba	: if there(in)was	amikana kuba:	if there(in) was not.

"AM STILL

-cili	-le---a	
ncili	ndeafwa	I am still helping
ucili	uleenda	you are still walking
acili	aleisa	he is still coming
tucili	tuleonta	we are still warming ourselves
ucucili	muleumfwa	you are still hearing
ucucili	malemona	they are still seeing
ucucili	ucileya	it is still going

ncilli fulecita            they are still doing

3) No negative used in narration as a remote past.

4) Can stand alone.

5) Used in Relative, but first verb only takes the form.  
e.g. na ncilli ndecotpa. I who am still working

6) With verbs of state. Use na ---a tense. eg.

ncilli nciwala	I am still ill
ncilli nciwala	you are still ill
acilli naciwala	he is still ill
tucilli natuwiwala	we are still ill
mucilli namuwiwala	you are still ill
cacilli naciwala	they are still ill
cicilli naciwala	it is still ill
ficilli naciwala	they are still ill

-----  
**"HAVE STILL NOT YET"**

- cilli ta-la---a	
ncilli nshilaafwa	I have still not yet helped
ncilli tauiaenda	you have still not yet walked
acilli tala: a	he has still not yet come
tucilli tatulaonta	we have still not yet warmed
mucilli tamulaumfwa	you have still not yet understood
cacilli tabalamona	they have still not yet seen
cicilli tacilaya	it has still not yet gone
ficilli tafilacita	they have still not yet done

2) Used in Relative, but first verb only takes the form.  
ne uli nshilaya: It is I who have still not yet gone.  
auxiliary -ti.  
-----

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"NOT YET" tense: "HAD NOT YET"

-aali ta-la-a	
aali nshilaafwa	I had not yet helped
wali taulaenda	you had not yet walked
aali talaisa	he had not yet come
twali tatulaonta	we had not yet warmed ourselves
mwali tamulaumfwa	you had not yet heard
aaali tabalamona	they had not yet seen
aaali tacilaya	it had not yet gone
fyali tafilacita	they had not yet done.

Also used with -aciba ta-la---a

naaciba nshilaafwa	I had not yet helped
waciba taulaenda	you had not yet walked
aaciba talaisa	he had not yet come
twaciba tatulaonta	we had not yet warmed ourselves
mwaciba tamulaumfwa	you had not yet understood
baaciba tabalamona	they had not yet seen.
baaciba tacilaya	it had not yet gone
fyaciba tafilacita	they had not yet done.

Used in Relative, but first verb only takes the form.  
Rarely used.

-----  
REMOTE CONTINUOUS PAST OF TODAY.

Affirmative

-aciba -le---a	
naaciba ndeafwa	I was helping
waciba uleenda	you were walking
aciba aleisa	he was coming
twaciba tuleonta	we were warming
mwaciba muleumfwa	you were listening
baaciba balemona	they were seeing
baaciba cileya	it was going
fyaciba filecita	they were doing

Negative

ta-aciba ta-le-a	
nshaciba nshileafwa	
tawaciba tauleenda	
taciba taleisa	
tatwaciba tatuleonta	
tamwaciba tamuleumfwa	
tabaaciba tabalemona	
tabaaciba tacileya	
tafyaciba tafilecita	

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- 2) Continuity in the past of today. Negative uncommon.
- 3) Can stand alone meaning an action that took some time. Also an action still going on when another took place. e.g. ilyo mwishile naciba ndebomba: when you arrived I was working.
- 4) Used in relative, but first verb only takes the form
- 5) Also used with -ali-le---a

nalindeafwa	I was helping	nshali nshileafwa
wali uleenda	you were walking	tawali tauleenda
ali aleisa	he was coming	tali taleisa
twali tuleonta	we were warming	tawali tatuleonta
mwali muleumfwa	you were listening	tamwali tamuleomfwa
bali balemona	they were seeing	tabali tabalemona

-----

THREE PAIRS PERFECT TENSES OF TODAY "had"

Affirmative

Negative

-aciba -a -a		ta-acibata----MS
naciba naafwa	I had just helped	nshaciba nshafwile
waciba waenda	You had just walked	tawaciba tawendele
aciba aisa	he had just come	taciba teshile
twaciba twaonta	we had just warmed	tatwaciba tatontele
mwaciba mwaumfwa	you had just heard	tamwaciba tamumfwile
baciba bamona	they had just seen	tabaciba tabamwene

-aciba----MS		
naciba njafwile	I had helped earlier	As above
waciba wendele	you had waled earlier	
aciba eshile	he had come earlier	
twaciba tontele	we had warmed earlier	
mwaciba mumfwile	you had heard earlier	
baciba bamwene	they had seen earlier	

- 1) -ali may be used but is uncommon. The action is finished before another occurs. ---be may also be used in West. e.g. mbe nimomba
- 2) Used in Relative but first verb only takes the form, except in negative relative when both verbs take negative particle "-sni" eg. fwe bashaciba tushishile: we who had not come.

- 3) In the Relative negative the particle "-ta-" can be used with the second verb e.g.  
Fwe bashaciba tatwishile: we who had not come.
- 

#### USES OF THE APPLIED FORM

(1) To do something for someone or for something:

Anjebele ukumuletele nkoko: He told me to bring him chicken.

Tulebombela ndalama: We are working for money.

Nkasambila Chali umwana: I shall wash the child for Chali

Nacishitila mayo muti: I bought medicine for my mother

Alebateyanishishe tebulo: She will set the table for them.

Mutwipikile: Cook for us. (subjunctive: Applied form)

(2) Motion Towards:

Aletutukila ku nsoka: He is running towards the snake.

Tukafumina ku Kasama pali Cimo: We will leave for Kasama

Babwelela ku mushi lelo: They went back to their village today.

(3) Location: to; in; on; at; where?

Afyalilwe mwa Mulundu: He was born in Mulundu's village.

Alefumina uko: He will emerge at that point.

Cileponena pe tebulo: It will fall on the table.

Paowela kwishilya: They have swum to the shore.

Bombela mu ng'anda: Work in the house (Normally works outside)

Ukulila mung'anda: Eat in the house. (normally eats

Wafyalilwe kwi?: Where were you born?

(4) Beforehand: "ca limo": "libela"; "kabela".

Iwe uleishila ca limo: You must come beforehand.

Angebele libela: He told me beforehand.

Uses of the Applied Form:

(5) To express something troublesome, even tragic.

Anjipalle umwana: He killed my child

Aibilwe incinga: He had his cycle stolen.

Wincushisha mwana: Don't trouble my child.

(6) To express something really extreme: Neg. Reflective

Batupele ifilyo ifishaiwamina: They gave us wonderful

Mukamone nsoka iishalepela: You will see an extremely long snake.

Aba bantu, te pa bubi, bashaibipila: These people are bad, they're terrible.

(7) Why: "cinshi?"

Cinshi ukeshila? : Why will you come?

Cinshi muleila? : Why are you going?

Cinshi mukaila? : Why will you go?

Cinshi mulefwayile sembe? why do you want the axe

Cinshi Chali afwayila mabuku? : Why did Chali want the books?

Cinshi balebifishe fi? : Why are they doing wrong like this?

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(8) Why? What is the reason?: "Mulandu nshi?"

Mulandu nshi mule-lembele? : Why will you write?

Mulandu nshi bakesnile mallo? : Why will they come tomorrow?

(9) The Reason why: "Umulandu"

Umulandu abombele ni co alefwaye ndalama:  
Reason he worked is that he wanted money.

Njebo mulandu wasenzamine mu ng'anda yandi:  
Tell me the reason you slept in my house.

Uses of the Applied Form:

(10) Why: The reason why: "e co": "ico": "ebo": "e mo".

E po wabela mwana usuna: That is why you are a good child

E co wabela namutekenya wakwe: That is why you are his driver

E co tukaila: That is why we shall go.

E co baishila: That is why they have just come.

Naliishibe co mwana alilala: I know why the child cries

Twaliishibe co mwana akalabila: We know why the child will forget.

I co amupokolweleleko bantu alimutemwa:

The reason he rescued him is because he loves him.

E mo baimwena: thats how they live.

(11) To Get:

Ndebutukila Chali: I shall run to get Chali.

Tulebombele ndalama: We are working to get money

Aishila malipilo: He has just come to get his wages.

(12) Because of:

Baleibile nsala: They are stealing because of hunger.

(13) Since: ("apo")

Apo aishila snapite nshiku shinga? How many days have passed since he came?

(14) How to: "umwa": "umusango + -mo": The Way in which  
"umo"

Anangile uwa xwi palle sabi: He showed me how to catch fish.

E musango abalile bakubilamo: That is how the children have grown.

Unange ususango tuliminemo kuno: This is the way we have cultivated here.

Ulecita umo mwine bafwala: You are doing it the way they want.

(15) With some Adverbs:

Alilembela limo na limo: He has written it once for all

Indalama shabo babikila pamo: They always put their money together.

Abombele fye: He has worked in vain.

Ndemwebela limo: I'll tell you in advance.

Mwabombela fye: You have worked in vain.

Twendela pamo: We always walk together.

(16) Some: with which to:

Kafwaye amatete aya kulukilo museke: Fetch some Reeds  
with which to make a basket.

Ndeya ndenukule fyani fya kupangile cisote: I'll go and pull up some grass to make a hat.

(17) A with which to: "ko"; "mo"; "po".

Ali ne fumo lya kwipailako imbwili: He has a spear with which to kill the leopard.

Leteni supuni iwakulilako umusunga: Bring a spoon with which to eat the porridge.

Bushe takulu bwato bwa kwabukilamo: Is there no canoe

in which to cross the river.

Nshikwete ca kupyangilako: I have nothing to sweep  
with.

(18) Instead of: "-ko"

Belengelako Chali: Read instead of Chali.  
Nkakuyilako: I shall go instead of you.  
Tukabelako: We shall go instead of them  
Alemwebelako kuli ine: He will tell me instead of you.  
Twipikileko: Cook instead of us.  
Poselako Chali: Throw it for Chali.

(19) In Place of: "-po".

Takamupelelapo cimbi: We shall give her another in its  
place.

(20) With the infinitive as subject: (Same as (16))

Sopo wa kusambila mwana: Soap for washing the child.  
Amenshi ya kucapile nsalu: Water for washing clothes.  
Fibombelo fya kulungikila motoka: They are tools for  
repairing the car.  
Itebulo lya kulembelapo: Writing table (belongs in(17))

(21) A few which cause trouble:

- Fumina ku: Leave for, go out to
- Ontela kasuba : Warm in the sun
- Fuma ku: Come from, fo from
- Onto mulilo: Warm by the fire
- Bwelela ku: Return to
- Lya : Eat
- Butukila ku: Run to
- Nunkila: Small sweetly
- Butuka ku: Run from
- Nunka: Small badly
- Fumisha ku: Take out into the sun
- Ponena: Fall on to
- Fumya ku: Take out of the sun.
- Pona: Fall from.

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SUMMARY OF WORDS USING Applied Forms:

ku:	- towards, for, to.
uko:	- at that place
mwa:	- in.
pa:	- on, to
nu:	- in, into, from within
kwi?:	- where to
kwishilya:	- to the sore (across)
ca limo:	- before hand
libela, kabela:	- beforehand
cinshi?	- why?
mulandu nshi?	- why?
umulandu:	- the reason why
ico:	- the reason only
eco:	- that is why
epo:	- that is why
emo:	- that is how
apo:	- since
umwa:	- how to, the way in which
umo:	- the way in which, how to
umusango +..mo..	- the way in which, how to
limo na limo:	- once and for all
pamo:	- together
fye:	- in vain
limo:	- once
-ko:	- instead of, with which to
-po:	- in place of, with which to
-mo:	- in which to.

## BEMBA INTERROGATIVES

### ILIPUSHO(QUESTION)

### AMEPUSHO (QUESTIONS)

The interrogative sentence is used to ask a question. In most cases, a declarative sentence may become an interrogative one by replacing a question mark (?) at the end.

e.g. Kangwa nalya ubwali . (Kangwa has eaten nshima)  
Kangwa nalya ubwali? (Has Kangwa eaten nshima?)

'BUSHE' placed at the beginning of a statement indicates that a question has been posed. Here are some types of questions but please take note of:-

- Formal question with BUSHE
- informal questions without BUSHE
- Possible word order
- The use of the copula verb 'NI'

#### 1. BUSHE .....ANI/NANI(SINGULAR)/BUSHE .....BANI/BANANI(PLURAL WHO?)

Sing. Bushe upele ani? /Bushe ni nani upele?  
Upele ani? / Ni nani upele?

*Who have you given.*

Plural/Hon. Bushe mwaita banani? /Bushe nibanani mwaita?  
Mwaita banani? / Nibanani mwaita?

*Who have you called/invited*

NB. For people's roles, ranks, professions; Bushe Peter ni nani? /Peter ninani? (Who is Peter) Ni kafundisha. (He is a teacher).

Bushe Peter na Charles nibanani? /Peter na Charles nibanani? (Who are Peter and Chales?).

#### 1) ANI/BANANI

Maybe used as either direct object or indirect object.

D.O. Bushe upele ani? /Bushe upele banani? (Who have you given?)

I.O. Bushe wabombele ani incito? /Bushe wabombele bani incito?  
(Who did you do the job/work for?)

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- ii) Can be used with demonstratives.

Sing. Bushe uyu nani? Bushe ni nani uyu? Ni nani uyu?  
*Who is this one.*

Plural/Hon. Bushe aba nibanani?/Bushe nibanani aba?/Aba nibanani?  
Nibanani aba?  
*Who are these/ones?*

- iii) Is used with 'ukuba' copula = to be + name/profession/nationality  
e.g. Bushe niwe nani? NB. the verb 'ukuba' can be 'uli'  
Niwe nani? e.g. Bushe uli wakwi? Uli wakwi?  
*Who are you? Where are you from?*  
Niwe John/Umusambi Ndi waku California.  
*I am John, a student. I am/come from California.*

2. A. **BUSHE.....NSHI (ROOT)**

- i) Bushe....nshi (What?)

Bushe finshi alandile?/ Bushe nifinshi alandile?/Alandile finshi?  
Nifinshi alandile?  
*What did he/she say?*

Ukuba (to be) ne nshi? What... be with? What... have?  
Bushe uli ne nshi?/ Uli nenshi?  
*What are you with?/ What do you have?*

Other uses of '-nshi?'

e.g. Ni nshiti nshi? ; What time is it?

- ii) **Bushe cinshi.....? Cinshi?**

1. What is it?/ What is the matter?

2. What...with? Bushe amuru na cinshi? Bushe ni cinshi amuma naco?  
Amuma na cinshi? Nicinshi amuma naco?  
*What did he/she hit him/her with?*

3. Of what? Bushe afwile nenshi? Afwile nenshi?  
*What did he/she die of*

iv. **Mulandu nshi'** also expresses purpose/aim

Bushe mulandu nshi eshile? Bushe eshile mulandunshi?  
Mulandunshi eshile? Eshile mulandunshi?  
*What is his/her purpose (aim) for coming?*

v) **Bushe...-nshi? (stem)**

Bushe tuleya nshilanshi? Bushe ni nshilanshi tuleya?  
Tuleya nshilanshi? Ni nshilanshi tuleya?  
*Which route are we taking?*

Lushishi nshi? Which fibre?  
Fisabo nshi? Which fruits?  
Ni nsoka nshi mumwene? What kind of snake have you seen?

3. **BUSHE...SHANI? HOW?**

Bushe muli shani?            Bushe wishile shani?  
Muli shani?                    Wishile shani?  
*How are you                    How have you come?*

NB. Bushe...shani?

4. **BUSHE ... LISA/LILALI? WHEN?**

Mostly used to ask for day of the week, month, year.  
Bushe akaya lisa/lilali?            Bushe ni lisa/lilali akaya?  
Akaya lisa.lilali?                    Ni lisa/lilali akaya?  
*When will he/she go?*

5. **BUSHE....NSHI/NINSHI?**

Bushe .... mulandu nshi? / Ninshi?            What reason?/Why?

Bushe mulandu nshi waishila? Bushe ninshi waishila? Waishila  
mulandunshi?  
*What is your reason for coming? Why have you come?*

NB. In 'Bushe mulandunshi waishila?' 'mulandu' is optional, it can be  
Bushe ninshi waishila?  
Bushe mulandunshi mwaila?            Ninshi mwaila?  
*What is the matter/reason for your going? Why are you going?*

Ninshi pantu? / Pantu ninshi? is 'Why not?'

6. **BUSHE...NGA (STEM) HOW MANY? HOW MUCH?**

'.....nga' agrees with noun classes.

Bushe abantu bali banga? Bushe bali banga abantu  
*How many people are there?*

Bushe ni shinga (ulupiya) icoola ici? / Bushe icoola ici ni shinga?  
Icoola ici ni shinga? Ni shinga icoola ici?  
*How much(money) is this bag?*

Amayanda ni yanga? Ni yanga amayanda? *How many houses?*  
Imiti inga? *How many trees?* Ni shinga inkonde? *How many bananas?*

NB. 'Pali cinga' would mean 'on which day?'

7. **ICILANGILO/PAMO NGA (FOR EXAMPLE/INSTANCE)**

- A. Ndi na mafya ayengi. (I have so many problems)
- B. Pamo nga? (For instance?)
- A. Nshikwete impiya, nimfeluka amashindano. (I have no money, I have failed my exams.)

Other expressions.

- a) Bushe kuti + pp + pela icilangililo/ifilangililo.

Bushe kuti mwapela ifilangiilo? (Can you give examples).  
Peleni ifilangililo. (Give examples).

- b) Bushe kuti wapela icilangililo ca cikombe?  
Kuti wapela icilangililo ca cikombe?  
*Can you give an example of a trophy (sport)?*

Bushe kuti twapela ifilangililo fya nama shampanga?  
*Can we give examples of wild animals?*

8. **BUSHE....KWISA? WHERE TO, AT, FROM?**  
**BUSHE .....PESA? WHERE ON, AT, FROM**  
**BUSHE.....MWISA? WHERE IN, FROM?**

- i) Bushe .....kwisa where to, at, from?

Bushe muleya kwisa? Bushe ni kwisa muleya?  
Muleya kwisa? Ni kwisa muleya?  
*Where are you going?*



ii) Bushe... pesa? Where on, at, from?  
Bushe afumina pesa? Bushe nipesa afumina?  
Afumina pesa? Nipesa afumina?  
*Where has he/she come from? (out of which door/hole)*

iii) Bushe .....mwisa? where in, from  
Bushe tuleingila mwisa? Bushe ni mwisa tuleingila?  
Tuleingila mwisa Ni mwisa tuleingila?  
*What/where are we going in? What are we entering?*

NB. KUTI, PATI, MUTI can be emphasized by 'ni' copula preceding them in an indefinite sense.

Kwisa? Bushe ni kwisa?; Where is it (to/at)?  
Pesa? Bushe ni pesa? ; Where is it (on)?  
Mwisa? Bushe ni mwisa? ; Where is it (in)?

However, when a noun or pronoun occurs, the respective tense of the verb, 'ukuba' is used.

Bushe Peter ali kwisa/pesa/mwisa? Bushe alikwisa/pesa/mwisa Peter?  
Peter ali kwisa/pesa/mwisa? Ali kwisa/pesa/mwisa Peter?  
*Where to/on/in is Peter?*

Not Bushe Peter ni kwisa/pesa/mwisa?  
But Bushe ni kwisa/pesa/mwisa Peter ali?  
Ni kwisa/pesa/mwisa Peter ali?  
*Where is Peter at/on/in? 'Ni' where is it.*

Bushe ....cinshi?  
finshi? What is it?  
ninshi?

Bushe canshi? What is it for?  
Bushe...kwanshi? What is that place for?

**PST/ZAMBIA  
1994**

**TRAINER'S COPY**

FILE NO. 1: TECHNICAL COMPETENCY  
LEVEL: NOVICE  
TOPIC: WATER/SANITATION  
COMPETENCY: TO BE ABLE TO CONDUCT A MEETING  
IN RURAL SETTING  
WARM UP: HAVE YOU CONDUCTED A MEETING  
BEFORE? WHAT WAS THE  
OCCASSION?

**I. MOTIVATION**

SCENARIO: Greg is conducting his first meeting in his village.

1. Trainees listen to the text.

Bamayo na bataata, bamunyanane bonse, mwaiseni mukwai.  
Ishina lyandi nine G- .adi mwina Amerika. Ndi kaipela mu  
mubili wa cibote.

Naisa muno mushi pa kuti imwe na ine twikatane, tubombebe  
pamo muli fyonse ifingatwafwilishako ukuba abomi; Ifili nga  
amenshi, ifimbusu, ifishima, imisungile ya mimana na fimbi  
ifyashala.

Pali kano kashita ndefwaya munjebeko ubwafya mwakwata muno  
mushi, elyo bonse pamo tumone ifyo twingacita. Natotela  
mukwai.

**2. GLOBAL COMPREHENSION QUESTIONS**

- (a) Greg abomba kwi?
- (b) Cinshi akonkele mumushi?
- (c) Ninshi alecita leelo?

## II. EXPLOITATION

1. VOCABULARY: Words on addressing a meeting.
2. GRAMMAR: To be tense.
3. FUNCTION: Conducting a meeting.

### 1. VOCABULARY

Twikatane:  
Ubwafya:  
Akabungwe:  
Ukulongana:  
Icilonganino:  
Icilye:  
Imbila:  
Ukusoka:  
Ukucinkula:

### 2. GRAMMAR

(a) Write, read and explain.

- (i) Ine ndi mwina Amerika, ndi kaipela mu mubili wa cibote. Nali ku Kabwe uko nasambilile icibemba.
- (ii) Uyu ni Mwape, mwina Zambia, aba mu Mansa, ni shinganga mukalamba mu cipatala ca mu Mansa.

(b) Fill in the blanks with the correct tense of to be:

- A. Ine \_\_\_\_\_ mwina Amerika.
- B. Abalumendo na bakashana \_\_\_\_\_ kuno.
- C. Josh \_\_\_\_\_ mu ng'anda ikalamba.
- D. Josh na ine \_\_\_\_\_ mu nsaka.
- E. Cherie, Chris na Joe \_\_\_\_\_ ku Mansa.
- F. Peter, Roy, na Dan \_\_\_\_\_ kwi?
- G. Albert iwe, \_\_\_\_\_ mwi? Leta ulukasu.

### 3. FUNCTION

(a) Write, read and explain the dialogue.

- A: Mwana, nawishiba! kwalaba icilonganino leelo.  
B: Nga waishiba shani?  
A: Kwali imbila mailo, bamwine mushi ebalandile.  
B: Ni ani aletekesha ici cine cilonganino?  
A: Cumfwikile ati kwalaisa umwina America.  
B: Kanshi natuipekanye, limbi alaisa nombamba line.

(b) Ask trainees to read and dramatize it.

### III. PRACTICE

1. Trainees to address a meeting in their respective village.
2. Constructalogue  
Trainer asks trainees to make a dialogue in pairs.
3. Translation  
Trainees to translate the following sentences into Bemba.

A Peace Corps Volunteer will come to teach you how to build V.I.P Latrines and how to maintain wells.

Kaipela mu mubili wa cibote akesa mifunda ifya kukula ifimbusu no musango wakusungilamo ifishima.

Ladies and gentlemen, brothers and sisters; I am here today; Bamayo na bataata na bamunyanane; leelo ndi muno mushi; to find out what problems you are facing in this village., pa kuti murjebe ubwafya mwakwata.

### IV. TASK

Trainees should find out from their homestay families the best time to hold meetings in their villages.

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1994**

**TRAINEE'S COPY**

**LESSON NO. 1:** TECHNICAL COMPETENCY  
**LEVEL:** NOVICE  
**TOPIC:** WATER/SANITATION  
**COMPETENCY:** TO BE ABLE TO CONDUCT A MEETING  
IN RURAL SETTING

**I. MOTIVATION**

SCENARIO: Greg is conducting his first meeting in his village.

**I. TEXT.**

Bamayo na bataata, bamunyanane bonse, mwaiseni mukwai.  
Ishina lyandi nine Greg, ndi mwina Amerika. Ndi kaipela mu  
mublli wa cibote.

Naisa muno mushi pa kuti imwe na ine twikatane, tubombele  
pamo muli fyonse ifingatwafwilishako ukuba abomi; ifili nga  
amenshi, ifimbusu, ifishima, imisungile ya mimana na fimbi  
ifyashala.

Pali kano kashita ndefwaya munjebeko ubwafya mwakwata muno  
mushi, elyo bonse pamo tumone ifyo twingacita. Natotela  
mukwai.

**II. EXPLOITATION**

- |                |                               |
|----------------|-------------------------------|
| 1. VOCABULARY: | Words on addressing meetings. |
| 2. GRAMMAR:    | To be tense.                  |
| 3. FUNCTION:   | Conducting a meeting.         |

**1. VOCABULARY**

Twikatane: Let us come together/let us unite

Ubwafya:	A Problem
Akabungwe:	A group
Ukulongana:	T assemble
Icilinganino:	A meeting
Icilye:	Traditional court session/council
Imbila:	Announcement
Ukusoka:	To warm
Ukucinkula:	To remind

## 2. GRAMMAR

Fill in the blanks with the correct tense of to be:

- Ine \_\_\_\_\_ mwina Amerika.
- Abalumendo na bakashana \_\_\_\_\_ kuno.
- Josh \_\_\_\_\_ mu ng'anda ikalamba.
- Josh na ine \_\_\_\_\_ mu nsaka.
- Cherie, Chris na Joe \_\_\_\_\_ ku Mansa.
- Peter, Roy, na Dan \_\_\_\_\_ kwi?
- Albert iwe, \_\_\_\_\_ mwi? Leta ulukasu.

## 3. FUNCTION

Role play.

## III. PRACTICE

- You are asked to address a meeting in your village, being the first meeting, prepare your topic and present it to the class.
- Make a dialogue in pairs, and present it to the other group.
- Translate the following sentences into Bemba:

A Peace Corps Volunteer will come to teach you how to build V.I.P. Latrines and how to maintain wells.

Ladies and gentlemen, brothers and sisters; I am here today; to find out what problems you are facing in this village.

## IV. TASK

Find out from your homestay families the best time to hold meetings in their villages.

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**TRAINER'S COPY**

<u>FILE NO. 2:</u>	TECHNICAL COMPETENCY
<u>LEVEL:</u>	NOVICE
<u>TOPIC:</u>	WATER/SANITATION
<u>COMPETENCY:</u>	TO BE ABLE TO EXPLAIN THE PURPOSE OF LATRINES

**I. MOTIVATION**

SCENARIO: Volunteer Buck is explaining the purpose of latrines in samfya.

1. Trainees listen to the text.

Cikankala sana ukukwata ifimbusu ifyalondoloka pantu filatucingilila ku malwele. Ifimbusu fyaba ifya pusana pusana. Kwaba ifya kwikalapo elyo nefya kusunsumanapo. Muno Samfya ifimbusu finga linga fya kusunsumanapo. Paku kuula icimbusu ca musango uyu, mufwile ukusala incende italwikeko ne cishima ca menshi. Kabili icimbusu cifwile ukubela munshi elyo icishima lwa pa mulu, pakuti nangu mulamba alepongoloka aleya ku cimbusu. Nga mwakwata icimbusu amalwele ya mu menshi yalacepako pantu ninshi mwakwata umwakusungila ubusali bwenu.

2. Trainer reads and explains the text.

3. GLOBAL COMPREHENSION QUESTIONS

- (a) Cinshiabela cikankala ukukwata icimbusu?
- (b) Bushe icimbusu cifwile ukubela ku mulu wa cishima?

4. CULTURAL NOTES

- A. Most of the time latrines are built behind the houses.
- B. It is against our culture to share toilets with our in laws.
- C. If you want to go to the toilet you shouldn't say it directly instead use euphemism language.

## II. EXPLOITATION

- |                |                                     |
|----------------|-------------------------------------|
| 1. VOCABULARY: | Words related to latrine.           |
| 2. GRAMMAR:    | You must: Ufwile, ulingile.         |
| 3. FUNCTION:   | Explaining the purpose of latrines. |

### 1. VOCABULARY

- (a) Trainer writes, reads and explains these words.

Icibusu:  
 Amalwele:  
 Ing'anda ikalamba:  
 Amafi:  
 Ukwikala:  
 Imisu:  
 Ukusunsumana:  
 Ukunya/ukufisha:  
 Lwa kwi samba:  
 Ukusunda:  
 Ukupolomya  
 Mu mpanga

- (b) Trainer asks trainees to pick words from the board and form their own sentences.

### 2. GRAMMAR

- (a) Write, read and explain.

The use of "You must" i.e., "Ufwile", Ulingile".

- (i) Ufwile ukubomfya icibusu lyonse.

You must always use the toilet.

- (ii) Ulingile ukusamba iminwe lyonse ilyo wabomfya icibusu.

You must always wash your hands after using the toilet.

- (b) Ask trainees to form their own sentences using ufwile and ulingile.



### 3. FUNCTION

(a) Write, read and explain the dialogue.

Gilbert: Mwana, ine namona kwati cawamapo ukuyafwila mu mpanga atemwa mu mumana ukucila ukuleta ubusali mupepi ne nganda nga wakuula icimbusu.

Timothy: Mwana, ala icimbusu cintu cacindama sana pantu cilacefyanyako amalwele ayengi. Nga cakuti wayafwila mu mumana elyo walilwala, balya balesambamo atemwa ukutapamo amenshi kuti baambula ubulwele.

(b) Ask trainees to read through the dialogue and to dramatise it.

### III. PRACTICE

1. Ask trainees to make a list of different types of latrines.

- e.g. (i) Latrine with cover.  
 (ii) Ventilated Improved Pit (VIP) latrine.  
 (iii) Water seal/pour flush latrine.  
 (iv) Raised platform pit latrine.

2. Ask trainees to list some of the diseases that can be transmitted if a latrine is not used.

3. Ask each trainee to talk about the kind of latrine that he found in the place he visited in Luapula.

### IV. TASK

Ask trainees to go to one of the shanty compounds to introduce themselves and explain the purpose of having a latrine.

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**TRAINEE'S COPY**

<u>LESSON NO. 2:</u>	TECHNICAL COMPETENCY
<u>LEVEL:</u>	NOVICE
<u>TOPIC:</u>	WATER/SANITATION
<u>COMPETENCY:</u>	TO BE ABLE TO EXPLAIN THE PURPOSE OF LATRINES

I. MOTIVATION

SCENARIO: Volunteer Buck is explaining the purpose of latrines in samfya.

1. TEXT.

Cikankala sana ukukwata ifimbusu ifyalondoloka pantu filatucingilila ku malwele. Ifimbusu fyaba ifya pusana pusana. Kwaba ifya kwikalapo elyo nefya kusunsumanapo. Muno Samfya ifimbusu finga linga fya kusunsumanapo. Paku kuula icimbusu ca musango uyu, mufwile ukusala incende italwikeko ne cishima ca menshi. Kabili icimbusu cifwile ukubela munshi elyo icishima lwa pa mulu, pakuti nangu mulamba alepongoloka aleya ku cimbusu Nga mwakwata icimbusu amalwele ya mu menshi yalacepako pantu ninshi mwakwata umwakusungila ubusall bwenu.

4. CULTURAL NOTES

- A. Iling ifimbusu fikulwa kunuma ya mayanda.  
Most of the time a latrines are built behind the houses.
- B. Tacasuminishiwa muntambi shesu ukubomfya icimbusu cimo nabapongoshi.  
It is against our culture to share toilets with our in laws.
- C. Pakuya ku ng'anda ikalamba tatulandilapo fye tubomfya amashiwi yashunguluka.  
If you want to go to the toilet you shouldn't say it directly instead use euphemism language.

## II. EXPLOITATION

1. VOCABULARY: Words related to latrine.
2. GRAMMAR: You must: "Ufwile", "Ulingile".
3. FUNCTION: Explaining the purpose of latrines.

### 1. VOCABULARY

- (a) Trainer writes, reads and explains these words.

Icimbusu: Toilet  
 Amalwele: Diseases  
 Ing'anda ikalamba: Toilet  
 Ukwikala: To sit  
 Amafi: Faeces  
 Imisu: Urine  
 Ukusunsumana: To squat  
 Ukunya/ukufisha: To defaecate  
 Lwa kwi samba: To the lower ground  
 Ukusunda: To urinate  
 Ukupolomya: To pass diarrhoea  
 Mu mpanga: In the bush

### 2. GRAMMAR

- (a) The use of "You must" i.e., "Ufwile", "Ulingile".
- (i) Ufwile ukubomfya icimbusu lyonse.  
You must always use the toilet.
  - (ii) Ulingile ukusamba iminwe lyonse ilyo wabomfya icimbusu.  
You must always wash your hands after using the toilet.
- (b) Ask trainees to form their own sentences using ufwile and ulingile.

### 3. FUNCTION

- (a) DIALOGUE:  
 (b) Read and dramatise the dialogue.

### III. PRACTICE

1. Make a list of different types of latrines.
2. Make a list of diseases that can be transmitted if a latrine is not used.
3. Talk about the kind of latrine that you found in the place that you visited.

### IV. TASK

Go to a shanty compound and introduce yourself and explain the purpose of having a latrine.

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<b><u>FILE NO. 3:</u></b>	TECHNICAL COMPETENCY
<b><u>LEVEL:</u></b>	NOVICE
<b><u>TOPIC:</u></b>	WATER/SANITATION
<b><u>COMPETENCY:</u></b>	TO BE ABLE TO LOCATE A WELL
<b><u>WARM UP:</u></b>	PICTURE OF A WELL

**I. MOTIVATION**

SCENARIO: Two men from two different villages meet. One asks for information about a well from another.

1. Trainees listen to the dialogue.

BWALYA: Mwamonekeni mukwai.

MUSONDA: Endita mukwai. Ala njishile ndeipushako bakula icishima. Tulefwaya ukukula cimo mu mushi.

BWALYA: Ico cawama. Pakubala kusala incende iilingile.

MUSONDA: Icakonkapo?

BWALYA: Icishima cifwile caba mupepi paba umusebo wa motoka, iyakuleta shamende, amatafwali na fimbi ifyashala.

MUSONDA: Yangu kanshi fingi filefwaikwa.

BWALYA: Ee. Cimbi icikankala kumona ukuti icishima cili ku mulundu intampulo 100 ukufuma ku cimbusu nangu ku cishima ca ngombe.

2. Trainer reads and explains the dialogue.

3. GLOBAL COMPREHENSION QUESTIONS

(a) Finshi Musonda balefwaya ukukula mu mushi wabo?

(b) Lumbuleni ifintu fibili ififwaikwa pakukula icishima?

#### 4. CULTURAL NOTES

- A. Traditional wells were usually sited on the banks of a river (down the slope) and so running rain water collected, making the water a health hazard especially that water was rarely or never boiled before drinking it.

#### II. EXPLOITATION

- |                |   |
|----------------|---|
| 1. VOCABULARY: | Words and expressions related to locating a well. |
| 2. GRAMMAR:    | Ordinal numbers to describe a sequence.           |
| 3. FUNCTION:   | Seeking advice on how to locate/site a well.      |

#### 1. VOCABULARY

Ukusala/ukufwaya incende ilingile:

Ku mulundu:

Ku matelo:

-fwile:

Amatafwali:

shamende:

Ukuseba incende apa kukula icishima:

Ukupima ubukalamba bwa cishima:

Ukutalusha:

Ukupalamika:

Intampulo (metres)

Imilundu (miles/kilometres)

#### 2. GRAMMAR

- (a) Write, read and explain use of ordinal numbers to describe a sequence.

Pakubala, fwayeni incende lilingile. Icabubili sebeni pa ncende. Icabutatu pimeni ubukalamba bwa cishima.

Icikankala moneni ukuti icishima cili ku mulundu, ukutali ne cimbusu.

Pakubala/icakubalilapo  
 Icabubili/icacibili  
 Icabutatu/icacitatu  
 Icabune/icacine  
 Icabusano/icacisano  
 Icakonkapo  
 Cimbi icikalamba  
 Nacimbi icikankala  
 Elyo na cimbi nici  
 Icakulekelesha/pakulekelesha

### 3. FUNCTION

(a) Write, read and explain the dialogue.

- A: Mwapoleni mukwai.  
 B: Endita mukwai. Bushe incende yakukulapo icishima ifwile yaba shani?  
 A: Ifwile yaba ukutali no kupitila mulamba wa menshi.  
 B: Ciisuma. Elyo cinshi cimbi icikankala?  
 A: Tacalinga ukukula icishima pa mushili uwakosa uwa mabwemabwe.  
 B: Natotela sana.

(b) Ask trainees to read and practice.

### III. PRACTICE

Role play.

1. Trainees prepare a dialogue in pairs. One is seeking advice from another on how to locate a well.
2. Trainees arrange the following process in sequence using appropriate ordinal number (expressions).

Fumyeni iloba na fosholo.  
 Pimeni ubukalamba bwa cishima.  
 Imbeni no lukasu.  
 sebeni ifyani pa ncende musalile.

+

IV. TASK

Trainees to ask technical experts for a sequence on how to construct:

- (i) A well
- (ii) A pit latrine.



**PST/ZAMBIA  
1994**

**TRAINEE'S COPY**

**LESSON NO. 3:** TECHNICAL COMPETENCY  
**LEVEL:** NOVICE  
**TOPIC:** WATER/SANITATION  
**COMPETENCY:** TO BE ABLE TO LOCATE A WELL

**I. MOTIVATION**

SCENARIO: Two men from two different villages meet. One asks for information about a well from another.

**I. DIALOGUE.**

BWALYA: Mwamonekeni mukwai.  
MUSONDA: Endita mukwai. Ala njishile ndeipushako bakula icishima. Tulefwaya ukukula cimo mu mushi.  
BWALYA: Ico cawama. Pakubala kusala incende iilingile.  
MUSONDA: Icakonkapo?  
BWALYA: Icishima cifwile caba mupepi paba umusebo wa motoka, iyakuleta shamende, amatafwali na fimbi ifyashala.  
MUSONDA: Yangu kanshi fingi filefwaikwa.  
BWALYA: Ee. Cimbi icikankala kumona ukuti icishima cili ku mulundu intampulo 100 ukufuma ku cimbusu nangu ku cishima ca ngombe.

**4. CULTURAL NOTES**

A. Ifishima kale baleimbila mumbali ya kamana icalenga ukuti amenshi ya mfula ayakumulundu yalepongomokelamo. Ici calelenga ifiko mu menshi ayo bashalebilushako lintu tabalati banwe nangu bepikile.

Traditional wells were usually sited on the banks of a river (down the slope) and so running rain water collected, making the water a health hazard especially that water was rarely or never boiled before drinking it.

## II. EXPLOITATION

- |                |   |
|----------------|---|
| 1. VOCABULARY: | Words and expressions related to locating a well. |
| 2. GRAMMAR:    | Ordinal numbers to describe a sequence.           |
| 3. FUNCTION:   | Seeking advice on how to locate/site a well.      |

### 1. VOCABULARY

Ukusala/ukufwaya incende ilingile: to choose/look for an ideal site

Ku mulundu: up the slope/upstream

Ku matelo: down the slope

-fwile: should/supposed to be

Amatafwali: bricks

shamende: cement

Ukuseba incende apa kukula icishima: clear the site on which to build a well

Ukupima ubukalamba bwa cishima: measure the size of the well

Ukusalusha: to put far apart

Ukupalamika: to put close together

Intampulo (metres)

Imilundu (miles/kilometres)

### 2. GRAMMAR

The following expressions (ordinal numbers) are used to describe a sequence.

Pakubala/icakubalilapo: first

Icabubili/icacibili: second

Icabutatu/icacitatu: third

Icabune/icacine: fourth

Icabusano/icacisano: fifth

Icakonkapo: next

Cimbi icikalamba: another great thing/factor, etc.

Nacimbi icikankala: one other important thing/factor, etc.

Elyo na cimbi nici: then, here is another thing/factor, etc.

Icakulekelesha/pakulekelesha: finally

### 3. FUNCTION

- A: Mwapoleni mukwai.  
 B: Endita mukwai. Bushe incende yakukulapo icishima ifwile yaba shani?  
 A: Ifwile yaba ukutali no kupitila mulamba wa menshi.  
 B: Ciisuma. Elyo cinshi cimbi icikankala?  
 A: Tacalinga ukukula icishima pa mushili uwakosa uwa mabwemabwe.  
 B: Natotela sana.

### III. PRACTICE

Role play.

1. Prepare a dialogue in pairs. One is seeking advice from another on how to locate a well. (Describing a technical sequence)
2. Arrange the following process in sequence using appropriate ordinal number (expressions).

Fumyeni iloba na fosholo.  
 Pimeni ubukalamba bwa cishima.  
 Imbeni no lukasu.  
 sebeni ifyani pa ncende musalile.

### IV. TASK

Ask technical experts for a sequence on how to construct:

- (i) A well
- (ii) A pit latrine.

**PST/ZAMBIA  
1994**

**TRAINER'S COPY**

**FILE NO. 4:** TECHNICAL COMPETENCY  
**LEVEL:** NOVICE  
**TOPIC:** WATER/SANITATION  
**COMPETENCY:** TO BE ABLE TO EXPLAIN HOW TO  
 MAINTAIN A WELL  
**WARM UP:** A PICTURE OF A WELL WITH A  
 WOMAN SWEEPING THE  
 SURROUNDING

**1. MOTIVATION**

SCENARIO: Andy explains to one of the Lubwe people on how to maintain a well.

1. Trainees listen to the dialogue.

ANDY: Mulishani kuno bane?  
 UMWINA LUBWE: Tulifye bwino kabili mwaiseni.  
 ANDY: Eya mune, lelo naisa mukumyeba pa lwamisungile ya fishima. Mufwile ukupempula ifibumba fya mu fishima lyonse.

UMWINA LUBWE: Mulandu nshi?  
 ANDY: Pantu nga ifibumba fya mufishima fyatampa ukupanga imilale ninshi mwaishiba ukuti ifishima fili mupepi nokungoloka. Elyo kabili tecakwasha ukunyanta pa mpela ya cishima cabula inkupiko pantu kuti waleka iloba lyasunikila mukati atemwa kuti wawilamo.

UMWINA LUBWE: Natotela sana pakuncikulako pali fyonse ifi, ala kabili ndeshimikila fye bonse abekala mushi pakuti tulesunga ifishima bwino.  
 ANDY: Ciisuma. Kafikenipo mukwai.

2. Trainer reads and explains the dialogue.

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3. GLOBAL COMPREHENSION QUESTIONS

- (a) Finshi Andy amwebele umwina Lubwe?
- (b) Bushe uwina Lubwe alitemwa fintu bamucinkwileko kuli Andy?

4. CULTURAL NOTES

- A. Akale abaume ebaleimba ifishima beka nomba nabanakashi nabo baleimba.
- B. Ukutapa amenshi ku fishima nincito yabanakashi beka kanofye nga cakuti umwaume taupa.

II. EXPLOITATION

- 1. VOCABULARY: Words related to the well.
- 2. GRAMMAR: Expression
- 3. FUNCTION: Explaining how to maintain a well.

1. VOCABULARY

Icishima:	Imbeketi:
Umungomo:	Inkupiko:
Ukwimba:	Icintini:
Ukutapa:	Intambo:
Ukutinta:	Ukutwika:
Amenshi:	Ukutula:
Ukusunika:	Ukubongoloka
Umulale:	

2. GRAMMAR

- (a) Write, read and explain.  
Expressions.
  - A. Icishima ici camoneka kwati cilebongoloka.
  - B. Imbeketi iyi yilemoneka kwati nai tulika.
  - C. Intambo kwati naipipa.
  - D. Camoneka kwati umulale naukulilako.
  - E. Inkupiko yapa cishima kwati naicepa.

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- F. Ndeмона kwati takuli kutapa menshi lelo.
- G. Iloba kwati lilesunika fye kumulandu wa ku nakisha.

(b) Ask trainees to make sentences using "moneka" and "kwa."

### 3. FUNCTION

(a) Write, read and explain the dialogue.

- A: Iwe mune tala itilako amenshi ku muchanga wa muchishima ilyo taulatampa kwimba.
- B: Cinshi, bushe teti nyimbe fye?
- A: Iyoo, umuchanga wabomba ulekatanapo ukucila uwauma. Elyo kabili nga mwasanga amenshi ya kubalilapo ayamwisamba yelibwe, ufwile ukubombela mumbali sana ukutaliko napali amenshi.
- B: Yangu! nga mulandu nshi?
- A: Pantu iloba lya mwisamba lya menshi talyaikatana sana ukucila nge lyapamulu. Kuti nawilamo.
- B: Naumfwa nomba natotela.

(b) Ask trainees to read and practice the dialogue in pairs.

### III. PRACTICE

1. One trainee to ask another trainee on how they maintain the wells in Luapula.
2. Ask the trainees to construct their own sentences using the expressions "kwati" and "camoneka."
3. The trainees to make a dialogue in pairs on good maintenance of a well.

### IV. TASK

Trainees to find out from their host families how they construct and maintain the wells in their villages where they come from.

**PST/ZAMBIA  
1994**

**TRAINEE'S COPY**

**LESSON NO. 4:** TECHNICAL COMPETENCY  
**LEVEL:** NOVICE  
**TOPIC:** WATER/SANITATION  
**COMPETENCY:** TO BE ABLE TO EXPLAIN HOW TO  
 MAINTAIN A WELL.

**I. MOTIVATION**

SCENARIO: Andy explains to one of the Lubwe people on how to maintain a well.

**1. DIALOGUE.**

ANDY:	Mulishani kuno bane?
UMWINA LUBWE:	Tulifye bwino kabili mwaiseni.
ANDY:	Eya mune, lelo naisa mukumyeba pa lwamisungile ya fishima. Mufwile ukupempula ifibumba fya mu fishima lyonse.
UMWINA LUBWE:	Mulandu nshi?
ANDY:	Pantu nga ifibumba fya mufishima fyatampa ukupanga imilale ninshi mwaishiba ukuti ifishima fili mupepi nokungoloka. Elyo kabili tecakwasha ukunyanta pa mpela ya cishima cabula inkupiko pantu kuti waleka iloba lyasunikila mukati atemwa kuti wawilamo.
UMWINA LUBWE:	Natotela sana pakuncikulako pali fyonse ifi, ala kabili ndeshimikila fye bonse abekala mushi pakuti tulesunga ifishima bwino.
ANDY:	Ciisuma. Kafikenipo mukwai.

**2. CULTURAL NOTES**

A. Akale abaume ebaleimba ifishima beka nomba nabanakashi nabo baleimba.

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Sometime back only men used to sink a well but nowadays even women can do it.

- B. Ukutapa amenshi ku fishima nincito yabanakashi beka kanofye nga cakuti umwaume taupa.

Water drawing from streams or rivers is the job of women only, unless a man is a bachelor.

## II. EXPLOITATION

1. VOCABULARY: Words related to the well.
2. GRAMMAR: Expression
3. FUNCTION: Explaining how to maintain a well.

### 1. VOCABULARY

Icishima: A well	Imbeketi: Bucket
Umungomo: Water container	Inkupiko: Cover
Ukwimba: To dig	Icintini: Water container
Ukutapa: To draw water	Intambo: Rope
Ukutinta: To pull	Ukutwika: To carry on the head
Amenshi: Water	Ukutula: To remove from the head
Ukusunika: To fall apart	Ukubongoloka
Umulale: Crack	

### 2. GRAMMAR

#### Expressions.

- A. Icishima ici camoneka kwati cilebongoloka.  
This well seems as if it will collapse.
- B. Imbeketi iyi yilemoneka kwati nai tulika.  
This bucket seems as if it has a hole.
- C. Intambo kwati nalpapa.  
This rope seems as if it is short.
- D. Camoneka kwati umulale naukullako.  
It seems as if the crack is getting bigger.
- E. Inkupiko yapa cishima kwati naicepa.  
The cover for the well is as if it is small.
- F. Ndeмона kwati takuli kutapa menshi lelo.  
I can see as if there is no drawing of water today.



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- G. Iloba kwati lilesunika fye kumulandu wa ku nakisha.  
The soil is as if it is just falling apart because of being too wet.

3. FUNCTION

Role play.

III. PRACTICE

1. One trainee to ask another trainee on how they maintain the wells in Luapula.
2. Construct your own sentences using the expressions "kwati" and "camoneka."
3. Make a dialogue in pairs on good maintenance of a well.

IV. TASK

Find out from the host families how they construct and maintain the wells in their villages where they come from.

EVALUATION

- 5: Excellent
- 4: Very good
- 3: Good
- 2: Fair
- 1: Bad

# BEMBA

## TRAINER'S BOOK

<b><u>LESSON 6:</u></b>	TECHNICAL COMPETENCY
<b><u>LEVEL:</u></b>	INTERMEDIATE
<b><u>TOPIC:</u></b>	HEALTH
<b><u>COMPETENCY:</u></b>	TO BE ABLE TO TALK ABOUT WATER BORNE DISEASES AND THEIR CAUSES IN ZAMBIA

### I. MOTIVATION

SCENARIO: Humphrey and his volunteer friend Gilbert talk about local waterborne diseases.

#### 1. Trainees listen to the dialogue.

Humphrey : Malwele nshi yasangwa mu menshi?  
Gilbert : Ukupolomya, ukupolomya umulopa no mubongola.  
Humphrey : Aya amalwele yesa shani?  
Gilbert : Nga mwanwa amenshi ayafiko kabili ayabula ukwipikwa.  
Humphrey : Finshi fingafwilisha umuntu nga alwala?  
Gilbert : Afwile ukuya ku cipatala mukupoka umuti.  
Humphrey : Cisuma mwana. Shalapo.  
Gilbert : Cawama. Kafikepo.

#### 2. The trainer reads and explains the dialogue in Motivation using gestures.

#### 3. CULTURAL NOTES

- a) Most people do not boil drinking water in villages and they do not become ill.
- b) Boys tell their fathers and girls tell their mothers when they are suffering from bilharzia or diahoerria because they feel embarrassed to tell people of the opposite sex.

- a) Peter alelwala umubongola
  - b) James na Peter balelwala ukupolomya
  - c) Abalume na bakashi tabalelwala ukupolomya umulopa
- ii) Demonstrate for all persons, singular and plural.
- iii) Give an example, then let trainees form the present continuous tense from the following verbs.

Ukupenda  
 Ukulimba  
 Ukupanga  
 Ukuloba

### 3 FUNCTION

- a) Trainer writes this dialogue, reads, explains and makes extensions.
  - A. Bushe ulelwala ubulwele bwa mubongola?
  - B. Awe ndelwala ubulwele bwa kupolomya umulopa.
  - A. Uleya ku cipatala mu kundapwa.
  - B. Cisuma mune.
- b) Trainer asks trainees to read and practice the dialogue in pairs.

### III PRACTICE

- a) Ask trainees to write a short dialogue in pairs about waterborne diseases. Let them read their dialogues to the class.
- b) Ask trainees to list the symptoms brought by waterborne diseases.

### IV TASK

Ask trainees to go and ask their host family members about waterborne diseases.

## II EXPLOITATION

VOCABULARY : Words and expressions related to waterborne diseases.

GRAMMAR : The Present Continuous Tense.

FUNCTION : Discussing waterborne diseases.

### 1. VOCABULARY

Trainer explains the dialogue of the Motivation and makes extensions from it, writes new words, reads, explains and practices.

Amalwele  
Yaaseka  
Ukupolomya  
Umubongola  
Ukusunda  
Umulopa  
Ayabula  
Ukupoka  
Shiki

#### GLOBAL COMPREHENSION QUESTIONS

- a) Trainer reads the dialogue in Motivation once more and asks the following global comprehension questions.
- Bushe malwele nshi yasangwa mumenshi yafiko?
  - Finshi tulingile ukucita ku menshi yalamba ilyo tatulanwa?
  - Cinshi cawamina ukusunga ifimbusu ubusaka?

### 2. GRAMMAR

PRESENT CONTINUOUS TENSE (PP + LE + ROOT + A)

- i) Trainer writes the following sentences on the board, reads and explains them.

#### IV TASK

Ask trainees to go and ask their host family members about waterborne diseases.

## BEMBA

### TRAINEE'S BOOK

<u>LESSON 6:</u>	TECHNICAL COMPETENCY
<u>LEVEL:</u>	INTERMEDIATE
<u>TOPIC:</u>	HEALTH
<u>COMPETENCY:</u>	TO BE ABLE TO TALK ABOUT WATER BORNE DISEASES AND THEIR CAUSES IN ZAMBIA

#### I. MOTIVATION

SCENARIO: Humphrey and his volunteer friend Gilbert talk about local waterborne diseases.

##### 1. DIALOGUE

- Humphrey : Malwele nshi yasangwa mu menshi?  
Gilbert : Ukupolomya, ukupolomya umulopa no mubongola.
- Humphrey : Aya amalwele yesa shani?  
Gilbert : Nga mwanwa amenshi ayafiko kabili ayabula ukwipikwa.
- Humphrey : Finshi fingafwilisha umuntu nga alwala?  
Gilbert : Afwile ukuya ku cipatala mukupoka umuti.
- Humphrey : Cisuma mwana. Shalapo.  
Gilbert : Cawama. Kafikepo.

##### 2. CULTURAL NOTES

- a) Abantu abengi tabepika amenshi yakunwa mu mishi kabili tabalwala.  
*Most people do not boil drinking water in villages and they do not become ill.*
- b) Abalumendo beeba bashibo, abakashana banyinabo nga nabalwala umubongola nangu ukusunda umulopa. Pantu balomfwa insoni pakulanda.  
*Boys tell their fathers and girls tell their mothers when they are suffering from bilharzia or diarrhoea because they feel embarrassed to tell people of the opposite sex.*

## II EXPLOITATION

VOCABULARY: Words and expressions related to waterborne diseases.

GRAMMAR: The Present Continuous Tense

FUNCTION : Discussing waterborne diseases and their causes.

### 1. VOCABULARY

Amalwele	-	Diseases
Yaaseka	-	Which are common
Ukupolomya	-	Diahoerria
Umubongola	-	Bilharzia
Ukusunda	-	To urinate
Umuloba	-	Blood
Ayabula	-	Without
Ukupoka	-	To get
Shiki	-	Diarrhoea

### 2. GRAMMAR

PRESENT CONTINUOUS TENSE (PP + LE + ROOT + A)

n + le + belng + a - Ndebelenga (I am reading)  
u + le + beleng + a - Ulebelenga (You are reading)  
a + le + beleng + a - Alebelenga (He/She is reading)  
tu + le + beleng + a - Tulebelenga (We are reading)  
mu + le + beleng + a - Mulebelenga ( Youa re reading)  
ba + le + beleng + a - Balebelenga (They are reading)

- a) Peter alwele umubongola  
(Peter is suffering from bilharzia)
- b) James na Peter balelwala ukupolomya  
(James and Peter are suffering from diarrhoea)
- c) Abalume na bakashi tabalwele ukupolomya umulopa.  
(The husband and wife are not suffering form  
dysentry)

Form Present Continuous Tense from these verbs:-

Ukupenda  
Ukulimba  
Ukupanga  
Ukuloba

### 3 FUNCTION

Talking about waterborne diseases.

### III PRACTICE

- a) Write a short dialogue on the causes of waterborne diseases in pairs present it to the class.
- b) List the symptoms brought by waterborne diseases.

### IV TASK

Go and ask your host family members about waterborne diseases.



# BEMBA

## TRAINER'S BOOK

LESSON 7:

TECHNICAL COMPETENCY

LEVEL:

NOVICE

TOPIC:

HEALTH

COMPETENCY:

TO BE ABLE TO GIVE ADVICE ON THE PREVENTIVE MEASURES AND TREATMENT OF WATERBORNE DISEASES.

### I. MOTIVATION

#### SCENARIO:

Bana Chibale looks worried, her friend bana Chanda tries to find out what the matter is.

1. Trainees listen to the dialogue.

Bana Chanda : Finshi mulemonekela abasakamana?  
Bana Chibale : Umwana wandi nalwala ubulwele bwa mubongola. Nshishibe ifyo ninga posha ubu bulwele elyo nefyo ninga cingilila abana bambi mung'anda pakuti bekambula.  
Bana Chanda : Umulwele mufwile ukumutwala ku cipatala nomba line. Elyo pamo nabanankwe tabafwile ukwenda mu menshi yafiko, ukusunda nangu ukufishisha mu mumana. Kabili mufwile ukwipika amenshi yakunwa inshita yonse.

### 2. CULTURAL NOTES

- a) Zambians in villages do not boil their drinking water, but they don't suffer from diarrhoea or dysentery.

## II EXPLOITATION

VOCABULARY: Words and expressions related to waterborne diseases.

GRAMMAR: The use of "Must" in Bemba

FUNCTION : To be able to give advice on prevention and treatment of waterborne diseases.

### 1. VOCABULARY

- a) Trainer explains the dialogue of the Motivation, writes new words, reads and makes extensions from it.

Ukupolomya  
Ukwipika amenshi  
Umubongola  
Kolela  
Ukusundila mu mumana  
Ubulwele bwa kunya umulopa  
Ukufwala insapato

- b) Trainer reads the dialogue of the Motivation once more and then asks the following global comprehension questions:-

- i) Finshi mwana bana Chibale alwele?  
ii) Bushe kuti bacingilila shani abanankwe?

### 2. GRAMMAR

Tralner wrties these sentences on the board to explain the use of 'Must' in Cibemba.

Rule : pp + -fwile (pp + -must)

1. Nga naulwala ubulwele bwa Kolela ufwile ukwikala weka.
  2. Pa kucingilila ubulwele bwa mubongola mufwile ukufwala insapato lyonse mu mainsa.
  3. Pa kuposha ubulwele bwa kupolomya, mufwile ukupela umulwele umiti wa ORS.
  4. Tufwile ukwipika amenshi yakunwa inshita yonse pa kucingilila ubulwele bwa kunya umulopa.
- b) Ask trainees to form sentences of their own using 'pp + -fwile'.

### 3. FUNCTION

- a) Trainer writes this dialogue on the board, reads, explains and makes some extensions.
  - A. Bushe mune malwele nshi yapitila mu menshi?
  - B. Ubulwele bwa mubongola, ubulwele bwa kunya umulopa, Kolela elyo no kupolomya.
  - A. Bushe kuti wacingilila shani aya malwele.
  - B. Kwipika amenshi ya kunwa, ukwenda ne nsapato mu mainsa elyo no kwikala pa ng'anda apa busaka.
  - A. Nga kuti wayaposha shani?
  - B. Umulwele afwile ukya ku cipatala pakuti bamupele iumiti iya kumuposha.
- b) Trainer asks trainees to read and make a role play.

## IV PRACTICE

- i) Write names of waterborne diseases, put them in a box then let each trainee pick one and say how to prevent and cure it.
- ii) Ask each trainee to make an action and the other to guess what disease it is.
- iii) Role play - Ask trainees in pairs, one to be patient and ask for medical advise from one who will be Doctor on how to treat and prevent a waterborne disease.

V TASK

Ask trainees to interview some Zambians and find out the common waterborne diseases in Zambia.

## BEMBA

### TRAINEE'S BOOK

<u>LESSON 7:</u>	TECHNICAL COMPETENCY
<u>LEVEL:</u>	NOVICE
<u>TOPIC:</u>	HEALTH
<u>COMPETENCY:</u>	TO BE ABLE TO GIVE ADVICE ON THE PREVENTIVE MEASURES AND TREATMENT OF WATERBORNE DISEASES.

#### 1. MOTIVATION

##### SCENARIO:

Bana Chibale looks worried, her friend bana Chanda tries to find out what the matter is.

##### 1. DIALOGUE

- Bana Chanda : Finshi mulemonekela abasakamana?  
Bana Chibale : Umwana wandi nalwala ubulwele bwa mubongola. Nshishibe ifyo ninga posha ubu bulwele elyo nefyo ninga cingilila abana bambi mung'anda pakuti bekambula.  
Bana Chanda : Umulwele mufwile ukumutwala ku cipatala nombala line. Elyo pamo nabanankwe tabafwile ukwenda mu menshi yafiko, ukusunda nangu ukufishisha mu mumana. Kabili mufwile ukwipika amenshi yakunwa inshita yonse.

##### 2. CULTURAL NOTES

- a) Mu mishi, abena Zambia tabepika amenshi yakunwa kabili tabalwala na kulwala.  
*Zambians in villages do not boil their drinking water, but they don't suffer from diarrhoea or dysentery.*

## II EXPLOITATION

VOCABULARY: Words and expressions related to waterborne diseases.

GRAMMAR: The use of "Must" in Bemba

FUNCTION : To be able to give advice on prevention and treatment of waterborne diseases.

### 1. VOCABULARY

Ukupolomya	-	diarrhoea
Ukwipika amenshi	-	to boil water
Umubongola	-	bilharzia
Kolela	-	dysentry
Ukusundila mu mumana	-	to urinate in the river
Ukunyela mu mpanga	-	to defacate in the bush
Ukufwala insapato	-	to wear shoes

### 2. GRAMMAR

The use of 'Must' in Bemba.

Rule : pp + -fwile (pp + -must)

1. Nga naulwala ubulwele bwa Kolela ufwile ukwikala weka.  
*If you are suffering from cholera, you must be isolated.*

2. Pa kucingilila ubulwele bwa mubongola mufwile ukufwala insapato lyonse mu mainsa.  
*To prevent bilharzia, you must wear shoes every time during the rainy season.*
  3. Pa kuposha ubulwele bwa kupolomya, mufwile ukupela umulwele umiti wa ORS.  
*To cure diarrhoea, you must give to the patient ORS.*
  4. Tufwile ukwipika amenshi yakunwa inshita yonse pa kucingilila ubulwele bwa kunya umulopa.  
*We must prevent the illness of dysentery by boiling drinking water every time.*
3. FUNCTION  
To be able to give advice on prevention and treatment of waterborne diseases.

#### IV PRACTICE

- i) Pick one flash card and give advice on how the disease on it can be prevented and cured.
- ii) Action Guessing Game.
- iii) Role Play.

#### V TASK

Interview some Zambians and find out the common waterborne diseases in Zambia.

## TRAINER'S BOOK

**LESSON 8:** TECHNICAL COMPETENCY  
**LEVEL:** INTERMEDIATE  
**TOPIC:** HEALTH/SANITATION

**COMPETENCY:** TO BE ABLE TO IDENTIFY THE NECESSARY STEPS IN THE CONSTRUCTION OF PIT LATRINES.

**WARM UP :** A PICTURE OF A PIT LATRINE

### 1. MOTIVATION

**SCENARIO:** Volunteer Ted is on a site visit to Kaputa village and is explaining the necessary steps in the construction of pit latrines.

1. Trainees listen to the text.

Pakukula icibusu cakusunsumanapo, mufwile ukusala incende iitalwikeko ne cishima ca menshi. Icibusu cifwile ukubela mwisamba elyo icishima lwapa mulu. Icibusu cifwile ukwimbwa mu mushili uupisha amenshi, pakuti amenshi yabusali yaleingila panshi. Icibusu cifwile ukuba icashika lelo tacifwile ukusuminkana na menshi yapanshi.

Ilyo tamulatampa ukwimba icibusu kulilileni ukushingulusha impopo pakuti ifibumba fya cibusu tafiponene. Imbeni mpaka icilindi cishike sana. Buleni ifimuti nokubambila icilindi. Panuma kulilileni akayanda elyo nokubikapo umutenge. Waminisheni incende bwino no kutampa ukubomfya.

2. Trainer reads and explains the text with the use of gestures.

3. **CULTURAL NOTES**

- a) Mu mushi abantu abengi tabakwata ifibusu ifya londoloka kabili tabaishiba ukuti ukukoweshiwa kwa fyakulya na menshi kuletwa no busali.



- b) Mu mishi ifimbusu fikulwa ku numa ya ng'anda.
- c) Aba Bemba taba bomfya ifimbusu fimo fine naba pongoshi.
- d) Aba Bemba balomfwa insoni shakulanda ati balefwaya ukubomfya icimbusu, eico balapita mumbali.

## II EXPLOITATION

VOCABULARY: Words related to pit latrines.

GRAMMAR: Use of "Mufwile" "Mulingile"

FUNCTION: Identifying the necessary steps in the construction of a pit latrine.

### 1. VOCABULARY

Trainer writes, reads and explains these words.

Ukusunsumana  
 Amalwele  
 Icimbusu  
 Ukutaluka  
 Mwisamba  
 Ukusuminkana  
 Ukwimba  
 Ubusali  
 Umushili  
 Impopo  
 Umupeni  
 Imisumali

Injelwa  
Amalela/umutanto  
inkupiko  
Ukukula  
Ukuwamya  
Ukupopa  
Ukubambila

- a) Trainer asks trainees to pick words from the board and form their own sentences.
- b) Trainer reads the text of the Motivation once more and asks the following global comprehension questions:-
  - i) Finshi ufwile ukukonka pakupanga icibusu?
  - ii) Bushe icibusu cifwile ukubela kwisa?

## 2. GRAMMAR

Trainer writes, reads and explains the use of Mufwile, Mulingile. (plural)

RULE: pp + fwile

Mufwile	-	You must	
Ba + fwile	-	They must	Plural
Tu + fwile	-	We must	

1. Mufwile ukukula ifibusu ifyalondoloka.
2. Mulingile ukusala incende iisuma apa kukulila icibusu.
3. Mufwile ukwimba icibusu mu mushili uupisha amenshi.
  - a) Trainer to make extensions of 1st and 3rd persons plural of "You must".
  - b) Trainer asks trainees to form their own sentences using "Mufwile" and "Mulingile".

### 3. FUNCTION

- i) Trainer writes, reads and explains the dialogue.

Ted : Mwana Michael, bushe finshi mfwile ukucita paku panga icimbusu caku sunsumanapo?

Michael: Mwana, ica kubalilapo ufwile ukufwaya ifibombelo ngefi: wiluba, piki, ulukasu, intambo, fosholo, imbeketi, umupeni elyo na fimbi. Nga wasanga ifi flintu, ufwaye naba bomfi elyo usange incende iitalwikeko ku cishima ca menshi ne ng'anga epo wimbile icimbusu. Ngawapwisha ukwimba icimbusu. ukuule naka yanda ubikepo no mutenge.

- b) Ask trainees to read through the dialogue and to dramatise it.

### IV PRACTICE

- i) Ask trainees to list the necessary steps in the construction of latrines.
- ii) Ask trainees to list some of the diseases that can be prevented by constructing pit latrines.
- iii) Ask trainees to talk about their first experiences concerning pit latrines during their site visit.

### V TASK

Ask trainees go to any shanty compound in Kabwe and explain to the people the necessary steps needed in the construction of pit latrines.

## BEMBA

### TRAINEE'S BOOK

<u>LESSON 8:</u>	TECHNICAL COMPETENCY
<u>LEVEL:</u>	INTERMEDIATE
<u>TOPIC:</u>	HEALTH/SANITATION
<u>COMPETENCY:</u>	TO BE ABLE TO IDENTIFY THE NECESSARY STEPS IN THE CONSTRUCTION OF PIT LATRINES.

#### I. MOTIVATION

SCENARIO: Volunteer Ted is on a site visit to Kaputa village and is explaining the necessary steps in the construction of pit latrines.

##### 1. TEXT

Pakukula icibusu cakusunsumanapo, mufwile ukusala incende iitalwikeko ne cishima ca menshi. Icibusu cifwile ukubela mwisamba elyo icishima lwapa mulu. Icibusu cifwile ukwimbwa mu mushili uupisha amenshi, pakuti amenshi yabusali yaleingila panshi. Icibusu cifwile ukuba icashika lelo tacifwile ukusuminkana na menshi yapanshi.

Ilyo tamulatampa ukwimba icibusu kulilileni ukushingulusha impopo pakuti ifibumba fya cibusu tafiponene. Imbeni mpaka icilindi cishike sana. Buleni ifimuti nokubambila icilindi. Panuma kulilileni akayanda elyo nokubikapo umutenge. Waminisheni incende bwino no kutampa ukubomfya.

##### 2. CULTURAL NOTES

- a) Mu mushi abantu abengi tabakwata ifibusu ifya londoloka kabili tabaishiba ukuti ukukoweshiwa kwa fyakulya na menshi kuletwa no busali.  
*Most rural residents are without adequate sanitation and they are not aware that contamination of food and water is caused by inadequate excreta disposal.*

- b) Mu mishi ifimbusu fikulwa ku numa ya ng'anda.  
*In villages pit latrines are built behind houses.*
- c) Aba Bemba taba bomfya ifimbusu fimo fine naba pongoshi.  
*The Bemba culture does not allow one to use the same toilet with the in-laws.*
- d) Aba Bemba balomfwa insoni shakulanda ati balefwaya ukubomfya icimbusu, eico balapita mumbali.  
*It is against the Bemba culture to say directly that you want to use the toilet, instead we use euphenism language such as "ukuya ku ng'anda ikalamba".*

## II EXPLOITATION

VOCABULARY: Words related to pit latrines.

GRAMMAR: Use of "Mufwile" "Mulingile"

FUNCTION : Identifying the necessary steps in the construction of a pit latrine.

### 1. VOCABULARY

Ukusunsumana	-	to squat
Amalwele	-	diseases
Icimbusu	-	toilet
Ukotaluka	-	to be distant
Mwisamba	-	lower part
Ukusuminkana	-	to be connected
Ukwimba	-	to dig
Ubusali	-	rubbish/dirt
Umushili	-	soil
Impopo	-	pegs
Umupeni	-	trowel
Imisumali	-	nails

Injelwa	-	bricks
Amalela, umutanto-		ladder
inkupiko	-	lid
Ukukula	-	to build
Ukuwamya	-	to clean
Ukupopa	-	to hammer in (drive in)
Ukubambila	-	to cover up something

## 2. GRAMMAR

The use of Mufwile, Mulingile meaning "you must" in the plural.

RULE: pp + fwile

Mufwile	-	You must	
Ba + fwile	-	They must	] Plural
Tu - fwile	-	We must	

1. Mufwile ukukula ifimbusu ifyalondoloka.  
*You must build proper toilets*
2. Mulingile ukusala incende iisuma apa kukulila icimbusu.  
*You must choose a good place to build a toilet*
3. Mufwile ukwimba icimbusu mu mushili uupisha amenshi.  
*You must dig the toilet in the permeable soil.*

## 3. FUNCTION

- i) Identifying the necessary steps in the construction of a pit latrine.
- ii) Read and dramatise.

## IV PRACTICE

- i) List the necessary steps in the construction of a pit latrine.
- ii) List some of the diseases that can be prevented by constructing pit latrines.

iii) Talk about your first experiences concerning pit latrines.

V TASK

Go to any shanty compound in Kabwe and explain to the people the necessary steps needed in the construction of pit latrines.

VI RATE YOURSELF

Can you identify the necessary steps needed in the construction of pit latrines.

- Yes
- Not yet

## TRAINER'S BOOK

LESSON 9: TECHNICAL COMPETENCY  
LEVEL: INTERMEDIATE  
TOPIC: HEALTH/SANITATION

COMPETENCY: TO BE ABLE TO EXPLAIN HEALTH EDUCATION ACTIVITIES TO THE COMMUNITY.

### I. MOTIVATION

SCENARIO: Volunteer Patrick arrives in Mwenda village and explains to the local community Health Education activities.

1. Trainees listen to the dialogue.

Patrick : Mwapoleni mwe bekala mushi.  
Abekala mshui : Endita mukwai  
Patrick : Lelo twala lanshanya pa fya bumi nemikalile isuma mu mushi wesu. Finshi tufwile ukucita pakuti tube aboomi?  
Abekala mushi : Tufwile ukuya ku cipatala.  
Patrick : Cisuma, ica bumo tufwile ukwipika amenshi yakunwa panuma twakupikapo Ica bubili tatufwile kufisisha mu mpanga. Tufwile ukubomfya ifimbusu bwino. Panuma tulingile uku kupikapo ukulesha ba lunshi ukusalanganya amalwele Pakulekelesha tusunge ifimbusu ne fishima fyesu ubusaka.  
Abena mushi : Cisuma twakulakonka fintu mwatufunda. Twatotela sana, mwende bwino.

2. Trainer reads and explains the dialogue using gestures.

### 3. CULTURAL NOTES

- a) Bana Mayo batapa amenshi mu fishima nga eko fyaba, nga takwaba batapa mu mumana.



## II EXPLOITATION

VOCABULARY: Words and expressions related to health activities.

GRAMMAR: "Fwile/Lingile" command for 'must'

FUNCTION : Giving information on health.

### 1. VOCABULARY

Trainer explains the dialogue of the Motivation, makes extensions, writes new words, reads and practices.

Ukulanshanya  
Imikalile  
Mufwile  
Aboomi  
Panuma  
Ukukupika  
Ubusaka  
Mulingile  
Ukunya  
Ukufisha  
Impanga  
Ukulesha  
Lunshi  
Ukusalanganya  
Amalwele  
Ukulekelesha  
Ukusunga  
Ubusali  
Isopo

b) Trainer reads again the dialogue of the Motivation then asks the following global comprehension questions:-

- i) Finshi twalalanshanya lelo?
- ii) Tufwile ukucita shani pa kulesha ba lunshi ukusalanganya amalwele?
- iii) Finshi tufwile ukucita ku menshi ya kunwa?

## 2. GRAMMAR

Must + infinitive (affirmative)

Mulingile + ukwipika (positive)

Tamulingile + ukunwa (negative)

Write these sentences, read explain and practice the use of 'must' and 'must not' in all persons.

- mufwile ukulya
- tamufwile ukulya
- mulingile ukuya ku cipatala.
- ulingile ukwipika amenshi
- tulingile ukwipika amenshi.

## 3. FUNCTION

Write this dialogue on the board, read, explain and make extensions.

A: Finshi tufwile ukucita pakuti tube aboomi?

B: Tufwile ukwipika amenshi yakunwa.

A: Nga fimbi?

B: Tulingile ukubomfya ifimbusu bwino, tatulingile ukusunga ifimbusu ne fishima fyesu no busali.

A: Cisuma twaumfya.

### III PRACTICE

- a) Ask trainees to write two sentences using LINGILE/FWILE + INFINITIVE in both negative and positive forms.
- b) Give pictures showing the dos and don'ts in relation to water and sanitation. Let trainees make three sentences about the pictures.

### IV TASK

Trainer asks trainees to go and ask Bemba speakers what they must do to keep their water and toilets clean.

BEMBA

TRAINEE'S BOOK

LESSON 9: TECHNICAL COMPETENCY  
LEVEL: INTERMEDIATE  
TOPIC: HEALTH/SANITATION

COMPETENCY: TO BE ABLE TO EXPLAIN HEALTH  
EDUCATION ACTIVITIES TO THE  
COMMUNITY.

I. MOTIVATION

SCENARIO: Volunteer Patrick arrives in Mwenda village  
and explains to the local community Health  
Education activities.

1. DIALOGUE

Patrick : Mwapoleni mwe bekala mushi.  
Abekala mshui : Endita mukwai  
Patrick : Lelo twala lanshanya pa fya bumi  
nemikalile isuma mu mushi wesu.  
Finshi tufwile ukucita pakuti tube  
aboomi?  
Abekala mushi : Tufwile ukuya ku cipatala.  
Patrick : Cisuma, ica bumo tufwile ukwipika  
amenshi yakunwa panuma  
twakupikapo Ica bubili tatufwile  
kufisisha mu mpanga. Tufwile  
ukubomfya ifimbusu bwino. Panuma  
tulingile uku kupikapo ukulesha ba  
lunshi ukusalanganya amalwele  
Pakulekelesha tusunge ifimbusu ne  
fishima fyesu ubusaka.  
Abena mushi : Cisuma twakulakonka fintu  
mwatufunda. Twaotela sana,  
mwende bwino.

2. CULTURAL NOTES

- a) Bana Mayo batapa amenshi mu fishima nga eko  
fyaba, nga takwaba batapa mu mumana.  
*Women draw water from wells where available  
and from nearby rivers where wells are not  
available.*

## II EXPLOITATION

VOCABULARY: Words and expressions related to health activities.

GRAMMAR: "Fwile/Lingile" command for 'must'

FUNCTION: Giving information on health.

### 1. VOCABULARY

Ukulanshanya	-	to discuss
Imikalile	-	the way of living
Mufwile	-	you must
Aboomi	-	healthy
Panuma	-	afterwards
Ukukupika	-	to cover
Ubusaka	-	cleanliness
Mulingile	-	you must
Ukunya	-	defecate (impolite)
Ukufisha	-	defecate (polite)
Impanga	-	bush
Ukulesha	-	to prevent
Lunshi	-	fly
Ukusalanganya	-	to spread
Amalwele	-	diseases
Ukulekelesha	-	lastly
Ukusunga	-	to keep
Ubusali	-	filth
Isopo	-	soap

## 2. GRAMMAR

Must + infinitive (affirmative)

Mulingile + ukwipika - you must cook

Tamulingile + ukunwa - you must not drink

- |   |                             |   |                                 |
|---|-----------------------------|---|---------------------------------|
| - | mufwile ukulya              | - | you must eat                    |
| - | tamufwile ukulya            | - | you must not eat                |
| - | mulingile ukuya ku cipatala | - | you must go to the hospital     |
| - | ulingile ukwipika amenshi   | - | you must not go to the hospital |
| - | tulingile ukwipika amenshi  | - | we must boil water              |

## 3. FUNCTION

Listing the methods of keeping the toilets and wells clean in order that we remain healthy.

## III PRACTICE

- a) Write two sentences using LINGILE/FWILE + INFINITIVE in both negative and positive forms.
- b) Make three sentences from the pictures about the do's and dont's in relation to the water and sanitation.

## IV TASK

Go to town and find out about the water and toilets used.